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When Recorded Return To:
Speedy Title & Appraisal Review Services LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1827006137 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2018 12:20 PM Pg: 1 of 2

PHH Loan Number 7136561862



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS 1755 BLAKE STREET, SUITE N200, DENVER, CO 80202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2016, and made by THERESA MOORE, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/06/2016 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1618839049. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-23-304-021-0000

Property is commonly known as: 863E 167TH STREET, SOUTH HOLLAND, IL 60473.

Dated on 09, 24 2018 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

By: *Marissa J. Pack*
Marissa J. Pack
Asst. Sec.

STATE OF NEW JERSEY COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me on 09, 24, 2018 (MM/DD/YYYY), by Marissa J. Pack as Asst. Sec. of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS, who, as such known to me being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jerry Paula Russell

Notary Public - State of NEW JERSEY
Commission expires:

Jerry Paula Russell
Notary Public of New Jersey
My Commission Expires March 13, 2019

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
STR02 404479528 MIN 100412800020550987 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T141809-11:42:32 [C-2] FRMIL1



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'EXHIBIT A'

LOT 51 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON APRIL 01, 1959 AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS.



404479528



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Property of Cook County Clerk's Office