UNOFFICIAL COPY



Prepared by: Ameritrust Mortgage Corporation 284 Virginia Street Crystal Lake, Illinois 60014

When recorded mail to:
Bruce A and Josephine R Bodenstein
1433 Winaki Trail
Algonquin, Illinois 60102

1927013057

Doc# 1827013057 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2018 03:55 PM PG: 1 OF 2

MIN#: 1000883-0000003903-9 Phone#:(888)-679-6377

Loan#: 2012401

SATISFACTION OF MORTGAGE

Know All Men by These Presents, That the undersigned, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Original Mortgagor: Bruce A. Bodenstein and Josephine R. Bodenstein, Husband and Wife Original Mortgagee: Mortgage Electronic Pegistration Systems, Inc. as Nominee for Ameritrust Mortgage Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026

Mortgage Dated: November 9, 2012 and Recorded on: November 21, 2012 as Instrument No.

1232649051

Note Amount: \$207,500.00

Property Address: 402 N. Walnut Lane, Schaumburg, Illinois 60194

County of Cook, State of Illinois

Legal Description: See Attached Legal Description

In Witness Whereof, The Undersigned, By the Officer Duly Authorized, Has Duly Executed The Foregoing Instrument on September 10, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMENITRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

State of ILLINOIS
County of MCHENRY

The foregoing instrument was acknowledged before me this 10th day of September, 2018 by Deborah Alley, who is the Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation on behalf of the corporation.

Notary Public

OFFICIAL SEAL BARBARA WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/17/22 S /S S /A SC /A SC /A

INT/A

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LEGAL DESCRIPTION:

Diopologia of Collings LOT 1421 IN STRATHMORE SCHAUMBURG UNIT NUMBER 16, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COC. COUNTY, ILLINOIS.

Office