

# UNOFFICIAL COPY



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Doc# 1827016034 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2018 11:37 AM PG: 1 OF 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Freddie Frazier III, and Venis S. Frazier, his wife, and Hallie Frazier, unmarried, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 24<sup>th</sup> day of May 2005, recorded June 17<sup>th</sup> 2005 in the Recorder's Office of Cook County, Illinois as Document No 0516811065 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5, TOGETHER WITH THE EAST 8 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN SECOND ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-21-102-027-0000

Address of Premises: 11120 South Lowe Avenue, Chicago, IL 60628

WITNESS my hand and seal this 14<sup>th</sup> Day of September, 2018.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

*This instrument was prepared by  
and after recording mail to:*

Nick Gregor

Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607



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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14<sup>th</sup> Day of September, 2018.



*Janeth Franco*  
\_\_\_\_\_  
Notary Public