# **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2018 10:27 AM Pg: 1 of 3

Doc#. 1827018040 Fee: \$52.00

Loan Number 0188571798

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by CLAUDIO ROJAS to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGN'S tearing the date 07/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 0326608118.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-03-409-011-0000

SUCCESSORS AND ASSIGNS

Property is commonly known as: 4420 S KOMENSKY AVE, CHICAGO, IL 60632.

Dated this 27th day of September in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS

1.

MARISSA LOPEZ VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404572798 MIN 100024200003645278 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261809-02:42:38 [C-2] ERCNIL1

\*D0032921384\*

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## **UNOFFICIAL COPY**

Loan Number 0188571798

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2018, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404572798 MIN 100024200003645278 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261809-02:42:38 [C-2] EF CNUL1



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### **UNOFFICIAL COPY**

#### Exhibit A

THE SOUTH 27. FEET OF LOT 70 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN THE CIR UIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.