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Doc#: 1827019022 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2018 09:05 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 12-30-203-017

Space above for Recorder's use

Loan No: 2754625
Svcr Ln No: 578419610



6428947

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BOF II 2011-2NPL, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/15/2004

Original Loan Amount: \$180,000.00

Executed by (Borrower(s)): **DEBORAH C CUBON & JOSEPH F CUBON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0428717183** in the Recording District of **COOK, IL**, Recorded on **10/13/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **3136 NORTH PEARL AVENUE, MELROSE PARK, ILLINOIS 60164**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 07 2018

BOF II 2011-2NPL, LLC


By: **DAVID BRIGGS**

Title: **FIRST VICE PRESIDENT**


Witness Name: **Isabel Molina**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **MIAMI-DADE**

On **SEP. 07 2018**, before me, **ROGELIO A. PORTAL**, a Notary Public, personally appeared **DAVID BRIGGS, FIRST VICE PRESIDENT** of/for **BOF II 2011-2NPL, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAVID BRIGGS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ROGELIO A. PORTAL**
My commission expires: **08/25/2020**



County Clerk's Office

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 20 IN MIDLAND DEVELOPMENTS GRAND WOLF DEVELOPMENT, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**12-30-203-017
3136 NORTH PEARL AVENUE, MELROSE PARK, IL 60164**

Property of Cook County Clerk's Office