## **UNOFFICIAL COPY**

Record Document in: COOK,  $_{
m IL}$ Recording Requested By 1836 LEMAR AVE **EVANSTON** IL 60201-3331

When Recorded Mail To: DAISHA FOX C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: XX40946.30

BY

NRC #: 6049



.Doc# 1827034069 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2018 02:04 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGACE dated 03/24/2016 made and executed by PATRICIA FOX, MARRIED, AND DEWYNE FOX MARRIED TO DAISHA L. FOX to secure payment of the principal sum, of \$25000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 04/06/2016 Instrument #: 1609757047 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does bereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 10-13-113-025-0000, Property Address: 1836 LEMAR AVE EVANSTON IL 60201

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on August 17, 2018.

> BAXTER CREDIT UNION Beneficiary

CONSTANCE SAUNDERS AKA CONNIE SAUNDERS AUTHORIZED OFFICER ACKNOWLEDGEMENT BY NOTAR? FUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES On August 17, 2018, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONSTANCE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC

COMMISSION EXP DT ON SEAL

PATRICIA S. GUYETT Commission No. 2241242 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

1827034069 Page: 2 of 2

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NRC #6049

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 1519156070 AND IS DESCRIBED AS FOLLOWS:

LOT FORTY (40) IN BLOCK THREE (3) IN A.T. MCINTHOSH'S CHURCH STREET ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWLST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P. 025-06.

The Or Cook Colling Clark's Office

APN: 10-13-112-025-0000