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Doc#. 1827149147 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/28/2018 09:26 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to:

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS#

SAR

TS Ref #: 00\4190000046401



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: August 22, 2018

Assignor: TOWD POINT MAS (E/) FUNDING TRUST 2018-PM1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2018-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, as ago, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/1/20/28, in the amount of \$160,050.00, executed by MILTON L. DRIVER III, A UNMARRIED MAN to SHOREBANK as rescribed in said Mortgage and Recorded: 2/15/2008, Document #: 0804640051 in COOK County, State of Illinoic.

Property Address: 7312 S. CARPENTER, CHICAGO, IL, 60621

Assessor's No.: 20-29-218-049-0000

Legal Description:

LOTS 5 AND 6 IN BLOCK 2 IN YOUNG RYAN'S SUBDIVISION OF THE NORTH 1/2 CF. THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 7312 S. CARPENTER, CHICAGO, IL 60621. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 20-29-218-049-0000.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000046401 TOWD POINT MASTER FUNDING TRUST 2018-PM1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT AUG 27 2018 On: Name: **Document Control Officer** Title: State of UTAH County of SALT LAKE On AUG 2 2018 , before me, Vicky Padilla

Document Control Con AUG 17 2018 a Notary Public in TOWD POINT MASTER FUNDING TRUST 2018-PM1 BY SELECT PORTFOLIO SERVICING, INC., ITS AT I ORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, 1193750 Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK V.C'(Y PADILLA Notary Public State of Utah Comm. Exp.: Feb. 27, 2021 Comm. Number: 53750 SOFFICE