### **UNOFFICIAL COPY**

Doc#. 1827157060 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2018 11:21 AM Pg: 1 of 3

Release of Mortgage on CT – 18SA3168132LP 1/1 ECA

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## **UNOFFICIAL COPY**

### **RELEASE OF MORTGAGE OR LIEN**

KNOW ALL PERSONS BY THESE PRESENTS:
THAT: DOHARDMONEY.COM, INC (NAME OF RELEASOR)
OF: 8846 S. REDWOOD RD. #C212 WEST JORDAN, UT 84088 (ADDRESS OF RELEASOR)
DOES HEREBY RELEASE AND DISCHARGE A CERTAIN MORTGAGE/LIEN
FROM/AGAISNT 7516 SOUTH WOOD INDUSTRIES, LLC (MORTGAGOR/LIENOR)
TO/IN FAVOR OF: DOHARDMONEY.COM, INC (MORTGAGEE/LIEN HOLDER)
DATED OCTOBER 31, 2017 RECORDED NOVEMBER 3, 2017 AS INSTRUMENT #1730717028 IN THE COOK COUNTY, IL OFFICIAL LAND RECORDS.
In Witness Whereof, the Releasor has hereunto set his/her hand seal this day of
SIGNATURE OF RELEASOR
STATE OF: UTah
Personally appeared Trauk Justice signer and sealer of the foregoing instrument, known to (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained and in the capacity therein stated, before me, on this 10 day of 300.
Paul Afler

NOTARY PUBLIC PAOLA R BRAVO

700746 COMMISSION EXPIRES JUNE 06, 2022 STATE OF UTAH

Notary Public

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#### **EXHIBIT "A"**

Order No.: 18SA3168132LP

For\_APN/Parcel ID(s): 20-30-403-025-0000

LOT 6 IN BLOCK 7 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION P381 INOIS.

OCOOP COUNTY CIENTS OFFICE 30, TOW'ISHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.