

UNOFFICIAL COPY

Doc#. 1827104000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2018 09:18 AM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1506197977

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NATHAN PRATT AND MELISSA DE LA ROSA** to **PENTAGON FEDERAL C.U.** bearing the date 08/14/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1525229136**.

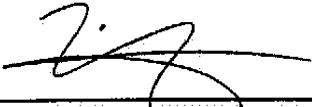
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-314-042-1002

Property is commonly known as: 1441 W CUYLER AVE UNIT 2E, CHICAGO, IL 60613.

Dated this 27th day of September in the year 2018
PENTAGON FEDERAL C.U.

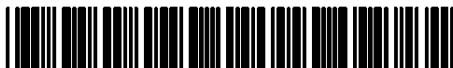


KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 404549591 DOCR T271809-09:13:26 [C-2] ERCNIL1



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Loan Number 1506197977

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS

COMM EXPIRES: 5/22/2022

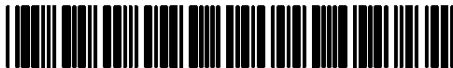


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 404549591 DOCR T271809-09:13:26 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

UNIT NUMBER 2-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOT 9 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT
OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY CUYLER EAST CONDOMINIUM FILED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 15, 1977 AS
DOCUMENT

NUMBER 24238370 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND
SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH
IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.