

UNOFFICIAL COPY

Doc#: 1827106195 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2018 12:23 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:

Kasey Bodenmiller, 937-910-3974
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 14163000321413

Assignment of Mortgage

PNC#: XXXXXX400

Recording District: COOK

For value received, we undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, Located at 351 East Conestogo Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): JOSEPH DELFINI, AN UNMARRIED PERSON

To MidAmerica Bank, Fsb, in the amount of \$103,500.00, dated 02/09/2004, recorded 02/23/2004 as Instrument No.: 0405435228 of the Official Records of COOK County, Illinois describing the land therein:

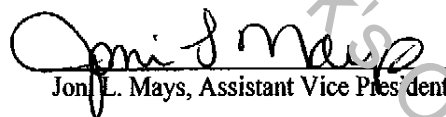
Property Address: 4343 N CLARENDON AVE #1617, CHICAGO, ILLINOIS 60613

SEE ATTACHED LEGAL DESCRIPTON

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/19/18

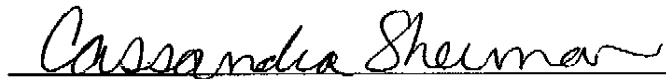
PNC Bank, National Association, successor by
merger to National City Bank, successor by merger
to Mid America Bank, FSB


Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 9/19/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.




Cassandra Sherman, Notary Public in and for the State of
Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery

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LEGAL DESCRIPTION

UNIT 1617 IN BOARDWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3, 11 TO 16 IN C.U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART VACATED SCHOOL TRUSTEES' SUBDIVISION BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25120912 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office