

UNOFFICIAL COPY

Doc#: 1827119030 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2018 09:09 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ANTHONY TRAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100052550374847211 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5002676PL1



Loan#: 9801979973

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DILIP B PATEL A/K/A DILIP PATEL AND MEENA D PATEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 05, 2012** Recorded on: **JANUARY 07, 2013** as Instrument No. **1300742115** in Book No. --- at Page No. ---

Property Address: **856 LINDEN CIR, HOFFMAN ESTATES, IL 60169-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **07-15-102-062-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9801979973 Srv#: 5002676RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 24 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS

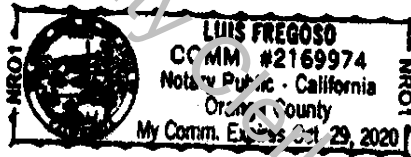
By: Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss

On SEP 24 2018, before me, Luis Fregoso, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Luis Fregoso
(Notary Name): Luis Fregoso



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5002676RL1

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 10 IN HAMPTON KNOLL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT NO. 0020539223 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 00 DEGREES, 03 MINUTES, 09 SECONDS WEST ALONG THE EAST LINE OF SAID LOT, 42.48 FEET TO THE COMMON WALL EXTENDED; THENCE NORTH 89 DEGREE, 53 MINUTES, 46 SECONDS WEST ALONG THE COMMON WALL LINE EXTENDED, 98.02 FEET TO THE WEST LINE OF SAID LOT 10; THENCE NORTH 00 DEGREES, 03 MINUTES, 20 SECONDS EAST ALONG THE SAID WEST LINE, 42.54 FEET TO THE NORTH LINE OF SAID LOT 10; THENCE SOUTH 89 DEGREES, 56 MINUTES, 40 SECONDS EAST ALONG SAID NORTH LINE OF LOT 10, 98.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index # s: 07-15-102-062-0000 Vol. 0187

Property Address: 856 Linden Circle, Hoffman Estates, Illinois 60169

Property of Cook County Clerk's Office