## **UNOFFICIAL COPY**

Doc#. 1827133005 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/28/2018 09:20 AM Pg: 1 of 2

## **KECONVEYANCE OF MORTGAGE AND ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENT, MIDLAND STATES BANK, GRANTOR, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

ABOUD HOLDINGS II INC., GRANTEE, whose address is 106 Ambriance Dr, Burr Ridge IL 60527

of the county of <u>COOK</u> and State of <u>ILLINOIS</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain a Mortgage and Assignment of Rents bearing the date of the <u>22ND</u> day of <u>NOVEMBER</u>, A.D., <u>2013</u> recorded in the Recorder's Office of the county of <u>COOK</u> in the State of <u>ILLINOIS</u> on the <u>2ND</u> day of <u>DECEMBER</u>, A.D., <u>2013</u> as <u>DOCUMENT #1333655.44 AND DOCUMENT #1333655045</u>, the premises therein described as follows, to wit:

Parcel 1: Lot 48 in Subdivision of Lot 1 in Block 40 in Canal Tracter's Subdivision of the West 1/2 and so much of the Southeast 1/4 as lies West of the South branch of the Shicago River of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Minols.

Parcel 2: Lots 49 and 50 in Kaylor and Clarke's Subdivision of Lot 1 in Block 40 in Canal Trustee's Subdivision of the West 1/2 of so much of the Southeast 1/4 as lies was of the South branch of the Chicago River of Section 21, Township 39 North, Range 14, East of the Thin Principal Meridian, in Cook County, Minois.

ADDRESS: 724 West 19<sup>th</sup> Street, Chicago IL 60616 PARCEL #: 17-21-312-008 & 17-21-312-009

ACCT#: 6010000002940

Attest:

Situated in the county of **COOK** in the State of **ILLINOIS** together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this 21ST day of SEPTEMBER A.D. 2018.

ANTHONY RO'BRIEN, ASSISTANT MANAGER

MIDLAND STATES BANK

MARY ENGE , COLLACTRAL SPECIALIST II

MIDLAND STATES BANK

## UNOFFICIAL COPY

STATE OF ILLINOIS	)	
		)SS
COUNTY OF JASPER	)	

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that <u>ANTONY D'BRIEN</u> and <u>MARY ENGEL</u> personally known to be <u>ASSISTANT MANAGER</u> and <u>COLLATERAL SPECIALIST II</u> respectively of **MIDLAND STATES BANK**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such <u>ASSISTANT MANAGER</u> and <u>COLLATERAL SPECIALIST II</u> respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 21ST day of SEPTEMBER, A.D. 2018.

OFFICIAL SEAL SHERYL R ZUMBAHLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/29/2021

Notar Public Juntahlor

This Release Deed prepared by <u>SHERYL ZUMBAHLEN</u> 40 Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.

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