

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto Stephen Miller and Alia M. Horwick, his wife,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date October 8, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 09017017, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

PROPERTY COMMONLY KNOWN AS: 4719 N. KIONA AVENUE, CHICAGO, IL 60630

IN TESTIMONY WHEREOF, The said Community Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst.

Secretary, this September 14, 2018.

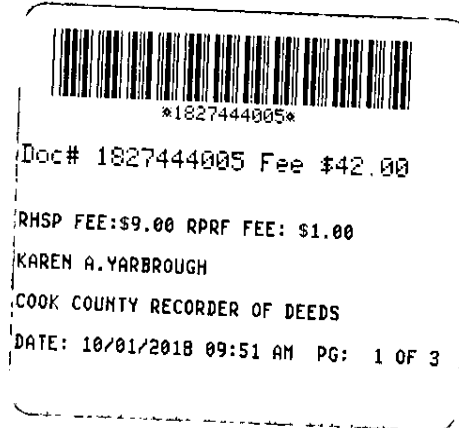


COMMUNITY SAVINGS BANK

By: Joanna Swolow Asst. Vice President

Attest: Kataryna Radchaiski Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641



BOX 331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bm

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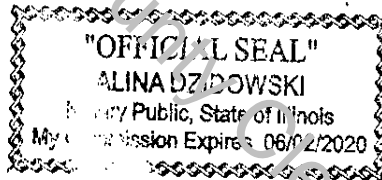
STATE OF ILLINOIS
COUNTY OF COOK

I, Alina Dzikowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and Kathy Rogowski personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, on this date, September 14, 2018

Alina Dzikowski

Notary Public



Property of Cook County Clerk's Office

BOX 331

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17146-2

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THE SOUTHWEST TWO-THIRDS (SW-2/3) OF LOT 10 (MEASURED ON THE NORTHWEST AND SOUTHEAST LINES OF SAID LOT) AND THE NORTHEAST TWO-THIRD (N-2/3) OF LOT 11 (MEASURED ON THE NORTHWEST AND NORTHEAST LINE OF SAID LOT) IN BLOCK 4 IN MC GRANE'S SUBDIVISION OF LOT 3, IN THE COUNTY CLERK'S DIVISION OF LOTS 1, 7, 8, 9, 10, 11, 12, 13, 14 AND 15, OF FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-15-214-007

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