

UNOFFICIAL COPY

PREPARED BY:

Gerri Brazeal
Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

Doc#: 1827457036 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2018 09:42 AM Pg: 1 of 4

AFTER RECORDING

PLEASE RETURN TO:

First American Title Insurance
Company
Attention: Laurie McKee
1125 17th Street, Suite 500
Denver, Colorado 80202

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE TRUST 2016-SMPL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SMPL, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SS GLENVIEW, LLC, a Delaware limited liability company, having an address of c/o Simply Storage, 7505 W. Sand Lake Road, Orlando, Florida 32819 ("**Mortgagor**"), all liens Mortgagee has acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing dated September 1, 2016, given by Mortgagor in favor of CITIGROUP GLOBAL MARKETS REALTY CORP., a New York corporation, and recorded on September 8, 2016, in the Recorder's Office of Cook County, Illinois, as Document No. 1625257001, as assigned to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE TRUST 2016-SMPL,

GLENVIEW - GLENVIEW, ILLINOIS (20517)
64927773

SS-IL8635

UNOFFICIAL COPY

COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SMPL by that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing dated effective as of October 13, 2016 and recorded on **November 2, 2016**, in the Recorder's Office of Cook County, Illinois, as Document No. **1630756058**, the real property, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 04-32-401-176-0000

Address of Premises: 747 Milwaukee Avenue, Glenview, Illinois 60025.

(Signature on the following page)

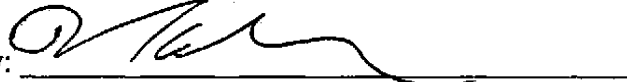
Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, this Release of Mortgage is executed as of the 6 day of September, 2018.

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE TRUST 2016-SMPL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SMPL

By: KeyBank National Association,
as Authorized Agent

By: 

Name: Michael A. Tilden
Title: Vice President

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Cindy L. Crow, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Tilden personally known to me to be the Vice President of KeyBank National Association, as Authorized Agent for Wilmington Trust, National Association, as Trustee on behalf of the Holders of Citigroup Commercial Mortgage Trust 2016-SMPL, Commercial Mortgage Pass-Through Certificates, Series 2016-SMPL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31 day of August, 2018.


Notary Public in and for Said County and State

Cindy L. Crow
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
12/20/21

[SEAL]



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO.: 04-32-401-176-0000

Property of Cook County Clerk's Office