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JCC FINANCING STATEMENT AMENDMENT OLLOWINSTRUCTIONS	Γ	Doc	*1827418986 Fee s	tata os
A. NAME & PHONE OF CONTACT AT FILER (optional)		j	m iozialogob ree :	የትት አፈላ
Frederick C.C. Boyd, III, Esq. (404) 233-7000		RHSP FEE:\$9.00 RPRF FEE: \$1.00		
3. E-MAIL CONTACT AT FILER (optional) fcb@mmmlaw.com		KAREN A. YARBROUGH		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	··· ,	COOK COUNTY RECORDER OF DEEDS		
Morris, Manning & Martin, LLP	$\neg 1$	DATE	: 10/01/2018 01:49 PM F	PG: 1 OF 3
1600 Atlanta Financial Center	' I	``		
3343 Peachtree Road, NE				
Atlanta, GA 20325 Attention: Frederick C.C. Boyd, III, Esq.	1			
Attention: Frederick C.C. Boyd, III, Esq.		THE ABOVE SPA	ACE IS FOR FILING OFFICE USE	ONLY
a, INITIAL FINANCING STATEMENT FOR NUMBER	1b.[1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS		
		Filer: <u>attach</u> Amendment Ar	idendum (Form UCC3Ad) <u>and</u> provide Deb	
TERMINATION: Effectiveness of the Financian Statement identified above Statement	is terminated with	respect to the security inter	est(s) of Secured Party authorizing th	is Termination
ASSIGNMENT (full or partial): Provide name of Arsigi se in item 7a or 7b, For partial assignment, complete items 7 and 9 and 2 m in acate affected col	and address of As llateral in item 8	signee in item 7c <u>and</u> name	of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemer, identified abort continued for the additional period provided by applicable law	ve with respect to t	ne security interest(s) of Se	cured Party authorizing this Continua	tion Statement is
PARTY INFORMATION CHANGE:				
Officer of the poxes,	r, these three boxes		may Camplate its	
This Change affects Debtor or Secured Party of record item 6a	name and/or addre or 6b; <u>roo</u> ilam 7a or	7b <u>and</u> item 7c7a or 7t	me: Complete item DELETE name o, and item 7c DELeted in	: Give record name nitem 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Change 6a. ORGANIZATION'S NAME	e - pr. vide only <u>one</u>	name (6a or 6b)		
Tri City Foods of Illinois, Inc.		<i>.</i>		
R 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	(AM)	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information 7a. ORGANIZATION'S NAME	n Change - provide only g	ne name (7a or 7h), use exact, full r	ame; do not omit, modify, or abbreviate any part	of the Debtor's name)
		<u> </u>		
R 75. INDIVIDUAL'S SURNAME	<u></u>			
			<u> </u>	
INDIVIDUAL'S FIRST PERSONAL NAME			\(\mathcal{G}\)	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
				SUFFIX
			150	SUFFIX
	CITY		STATE POSTAL CODE	SUFFIX
. MAILING ADDRESS	CITY		STATE POSTAL COUL	
MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: ADD collaboration.		DELETE collateral	STATE POSTAL CODE	
MAILING ADDRESS (DELETE collateral	CO	COUNTRY
. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: ADD c		DELETE collateral	CO	COUNTRY
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. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: ADD of		DELETE collateral	CO	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes: ADD of Indicate collateral:	collatera) ,	_	RESTATE covered collateral	ASSIGN collateral S
. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: ADD of Indicate collateral: NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	collatera) ,	le only <u>one</u> name (9a or 9b) (RESTATE covered collateral	ASSIGN collateral S
. MAILING ADDRESS COLLATERAL CHANGE: Also check one of these four boxes: ADD of Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING THIS AME If this is an Amendment authorized by a DEBTOR, check here and provide nating and pro	collateral	le only <u>one</u> name (9a or 9b) (abtor	RESTATE covered collateral	ASSIGN collateral S
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME If this is an Amendment authorized by a DEBTOR, check here and provide nar 9a, ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSO	ENDMENT: Provideme of authorizing Do	le only <u>one</u> name (9a or 9b) (ibtor I , as Administr a	RESTATE covered collateral name of Assignor, if this is an Assignment ative Agent	COUNTRY ASSIGN collateral P S ent) V
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME If this is an Amendment authorized by a DEBTOR, check here and provide nar 9a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSO	collateral	le only <u>one</u> name (9a or 9b) (ibtor I , as Administr a	RESTATE covered collateral	ASSIGN collateral S

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UCC FINANCING STATEMENT A	AMENDMENT	ADDENDUM

FOLLOWINSTRUCTIONS	II ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A	Amendment form		
1434641111 Filed 12/12/2014 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form			
12a. ORGANIZATION'S NAME			
WELLS FARGO BANK, NATIONAL ASSOC	HATION,		
as Administrative Agent			
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME	•		
ADDITIONAL NAME(S)/INITUAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Det	tor of record required for indexing	g purposes only in some filing offices - see Instruction item 1	
one Debtor name (13a or 13b) (use exact, full nume do not omit, modify, or abbitation of the control of the con	reviate any part of the Debtor's na	ame); see Instructions if name does not fit	
Tri City Foods of Illinois, Inc.			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		Clart's Osc.	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):)/		
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15. This FINANCING STATEMENT AMENDMENT:	17. Description	of real estate;	
		oit "A" attached hereto.	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):			
18. MISCELLANEOUS:			
10. MIGGELLANEOUG.			

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Unit: Store No. 1232 1323 Irving Park Rd. Chicago, IL 60613 **Cook County**

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

EOC.

P. ROM.

RANGP 14

14-20-103-072-0300 LOTS 29 THROUGH 35 INCLUSIVE IN SLOCK 1 IN OLSON'S SUBDIVISION OF THE NORTH 7 ACRES OF THAT PART WEST OF GREEN WY ROAD OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS