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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:12 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Frederick C.C. Boyd, III, Esq. (404) 233-7000**

B. E-MAIL CONTACT AT FILER (optional)  
**fcbl@mmmlaw.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Morris, Manning & Martin, LLP**  
**1600 Atlanta Financial Center**  
**3343 Peachtree Road, NE**  
**Atlanta, GA 30326**  
**Attention: Frederick C.C. Boyd, III, Esq.**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**1434641096 Filed 12/12/2014**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**Tri City Foods of Illinois, Inc.**

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME  
 INDIVIDUAL'S FIRST PERSONAL NAME  
 INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

S Y  
 P 4  
 S N  
 M N  
 SC Y  
 E Y  
 INT DA

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent**

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
**Cook County, IL Filing (CID No. 000026722) (Store No. 244) MM&M File No.18263/100661**

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**1434641096 Filed 12/12/2014**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**WELLS FARGO BANK, NATIONAL ASSOCIATION,**

**as Administrative Agent**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**Tri City Foods of Illinois, Inc.**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit "A" attached hereto.

18. MISCELLANEOUS:

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Unit:

Store No. 244

3728 S. Archer Ave.

Chicago, IL 60632

Cook County

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION OF THE ORIGINAL PREMISES

Lots 6, 7, 8, 9, 10 and 11 in Circuit Court Commissioner's Subdivision of that part of Lots 41, 48 and 49 in the Town of Brighten in Sec. 36, Township 39 North, Range 13, East of the Third Principal Meridian lying Easterly of the Right of Way of the Union Stock Yards and Transit Company's "Y" connecting with the Chicago and Alton Railroad except so much of Lot 41 as lies North of a line 11 feet South of the South line of Wright Street vacated in Cook County, Illinois, and excepting further that part of Lots 6 and 7 lying North of a line parallel to and 25 feet South of the Northerly line of Lot 6 and lying East of a line parallel to and 118 feet West of the Easterly line of Lot 6.

HEREINAFTER REFERRED TO AS PARCEL ONE

Lots 12, 13 and 14 in Circuit Court Commissioner's Subdivision of that part of Lots 41, 48 and 49 in the Town of Brighten in Sec. 36, Township 39 North, Range 13, East of the Third Principal Meridian lying Easterly of the Right of Way of the Union Stock Yards and Transit Company's "Y" connecting with the Chicago and Alton Railroad except so much of Lot 41 as lies North of a line 11 feet South of the South line of Wright Street vacated in Cook County, Illinois, and excepting further that part of Lots 6 and 7 lying North of a line parallel to and 25 feet South of the Northerly line of Lot 6 and lying East of a line parallel to and 118 feet West of the Easterly line of Lot 6,

HEREINAFTER REFERRED TO AS PARCEL TWO.

16-36-421-017-0000 ,16-36-421-018-0000 ,16-36-421-019-0000 ,16-36-421-020-0000 ,16-36-421-021-0000 ,16-36-421-022-0000 ,16-36-421-023-0000 ,16-36-421-024-0000