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RHSP FEE:\$9.00 RPRF FEE: \$1.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** KAREN ALYARBROUGH COOK COUNTY RECORDER OF DEEDS A. NAME & PHONE OF CONTACT AT FILER (optional) Frederick C.C. Boyd, III, Esq. (404) 233-7000 DATE: 10/01/2018 01:12 PM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) fcb@mmmlaw.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Morris, Manning & Martin, LLP 1600 Atlanta Financial Center 3343 Peachtree Road, NE Atlanta, GA 36326 Attention: Frederick C.C. Boyd, III, Esq. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FI' & N JMBER (or recorded) in the REAL ESTATE RECORDS 1434641103 Filed 12/12/2014 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Ar signee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and clsc in cate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen, ident fied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check on of these three boxes to: Check one of these two boxes: ADD name: Complete item DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 7a or 7b, and item 7c 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr vide city one name (6a or 6b) 6a. ORGANIZATION'S NAME Tri City Foods of Illinois, Inc. 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL LAM ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY STATE POSTA! CFUI COUNTRY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ____ and provide name of authorizing Debtor 9a, ORGANIZATION'S NAME

Cook County, IL Filing (CID No. 000026722) (Store No. 305) MM&M File No.18263/100661 International Association of Commercial Administrators (IACA) FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent

9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA:

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	CC FINANCING STATEMENT AMENDMEN' LLOWINSTRUCTIONS	T ADDENDUI	М		
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on At 434641103 Filed 12/12/2014	mendment form	7		
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 o	7			
128. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION,					
OR	as Administrative Agent				,
O.	126, INDIVIDUAL'S SURNAME				ŕ
	FIRST PERSONAL NA		_		
_	ADDITIONAL NAME(S)/INIT::/.U'S)	SUFFIX		SPACE IS FOR FILING OFFICE L	
13.	Name of DEBTOR on related financing reater ent (Name of a current Debt one Debtor name (13a or 13b) (use exact, full nr ner do not omit, modify, or abbre	tor of record required for indeviate any part of the Debtor	exing purposes only in s	some filing offices - see Instruction item ns if name does not fit	13): Provide only
	13a. ORGANIZATION'S NAME Tri City Foods of Illinois, Inc.		,	,	
OR		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):			•	
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15,	This FINANCING STATEMENT AMENDMENT:		ption of real estate:		
	covers timber to be cut covers as-extracted collateral is filed as	1	khibit "A" attaç	hed hereto.	
	Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest);				
				•	
10	MISCELLANEOUS:				
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Unit: Store No. 305 10170 W Grand Ave. Franklin Park, IL 60131 **Cook County**

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

EXHIBIT "A" BK# 305 LEGAL DESCRIPTION

LOTS 6, 7, 8, 9, 10, AND 11 IN BLOCK 13 IN THE 4TH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH 12-28-128-02)-0000 WEST 1/4 LYING NORTH OF 1.T. CENTER LINE OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS