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1827412078

Doc# 1827412078 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:18 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Frederick C.C. Boyd, III, Esq. (404) 233-7000
B. E-MAIL CONTACT AT FILER (optional)
fcb@mmmlaw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Morris, Manning & Martin, LLP
1600 Atlanta Financial Center
3343 Peachtree Road, NE
Atlanta, GA 30326
Attention: Frederick C.C. Boyd, III, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1434641120 Filed 12/12/2014
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes: [] Debtor or [] Secured Party of record
AND Check one of these three boxes to:
[] CHANGE name and/or address: Complete item 6a c, 6b; and item 7a or 7b and item 7c
[] ADD name: Complete item 7a or 7b, and item 7c
[] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
Tri City Foods of Illinois, Inc.
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

Handwritten notes: S Y, P 3, S N, M N

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

Handwritten notes: SC Y, E Y, INT DRC

10. OPTIONAL FILER REFERENCE DATA:
Cook County, IL Filing (CID No. 000026722) (Store No. 5122) MM&M File No.18263/100661

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1434641120 Filed 12/12/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

WELLS FARGO BANK, NATIONAL ASSOCIATION,**as Administrative Agent**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Tri City Foods of Illinois, Inc.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit "A" attached hereto.

18. MISCELLANEOUS:

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Unit:
 Store No. 5122
 15901 S. Kedzie Ave.
 Markham, IL 60428
 Cook County

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1

OUT-LOT "A" IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1955 AS DOCUMENT 16271151, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM:

LOT 1 OF DUNKIN DONUTS RE-SUBDIVISION, BEING A RE-SUBDIVISION OF ALL OF THAT PART OF OUT-LOT "A" IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1955 AS DOCUMENT NO. 16271151, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF OUT-LOT "A" AFORESAID, THENCE EAST ON THE NORTH LINE OF OUT-LOT "A" A DISTANCE OF 696.14 FEET TO THE POINT OF BEGINNING, THENCE SOUTH ON A LINE NORMAL TO THE NORTH LINE OF OUT-LOT "A" AFORESAID A DISTANCE OF 135.50 FEET TO A POINT, THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF OUT-LOT "A" AFORESAID A DISTANCE OF 230.0 FEET TO A POINT, THENCE NORTHWESTERLY ON A LINE A DISTANCE OF 138.25 FEET TO A POINT ON THE NORTH LINE OF OUT-LOT "A" AFORESAID, SAID POINT BEING 202.57 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 202.57 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, SAID PLAT OF DUNKIN DONUTS RE-SUBDIVISION HAVING BEEN RECORDED DECEMBER 3, 2001 AS DOCUMENT NO. 0011130108.

PARCEL 2

EASEMENT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED 10/31/2001 AND RECORDED 12/7/2001 AS DOCUMENT 0011158803 BY AND BETWEEN FIRST BANK, N.A. (F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO) NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1986 AND KNOWN AS TRUST NO. 999 C, AND MARKHAM DONUTS, INC., AN ILLINOIS CORPORATION.

28-24-101-039-0000