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Doc# 1827412079 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:18 PM PG: 1 OF 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Frederick C.C. Boyd, III, Esq. (404) 233-7000**

B. E-MAIL CONTACT AT FILER (optional)  
**fcbo@mmmlaw.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Morris, Manning & Martin, LLP**  
**1600 Atlanta Financial Center**  
**3343 Peachtree Road, NE**  
**Atlanta, GA 30326**  
 **Attention: Frederick C.C. Boyd, III, Esq.**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**1434641127 Filed 12/12/2014**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**Tri City Foods of Illinois, Inc.**

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

S Y  
 P S  
 S N  
 M N  
 SC Y  
 E Y  
 INT DP

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent**

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
**Cook County, IL Filing (CID No. 000026722) (Store No. 5157) MM&M File No.18263/100661**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**1434641127 Filed 12/12/2014**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME		
	<b>WELLS FARGO BANK, NATIONAL ASSOCIATION,</b>		
	<b>as Administrative Agent</b>		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME			
	<b>Tri City Foods of Illinois, Inc.</b>			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

**See Exhibit "A" attached hereto.**

18. MISCELLANEOUS:

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Unit:  
Store No. 5157  
194 W. Joe Orr Rd.  
Chicago Heights, IL 60411  
Cook County

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

**COOK COUNTY  
RECORDER OF DEEDS**

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

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## EXHIBIT "A" #5167 LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT B IN NORTH SIDE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 700.0 FEET OF THE NORTH 740.0 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CHICAGO ROAD ALSO KNOWN AS THE CHICAGO AND VINCENNES ROAD AND LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF DIXIE HIGHWAY, BOUNDED AND DESCRIBED AS FOLLOW:

BEGINNING AT A POINT ON THE ORIGINAL NORTH LINE OF SAID LOT B DISTANT 103.74 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT B; THENCE EAST ON THE ORIGINAL NORTH LINE OF SAID LOT B, A DISTANCE OF 225.00 FEET THENCE SOUTH AT 90 DEGREES TO THE LAST DESCRIBED LINE A DISTANCE OF 84.00 FEET; THENCE WEST AT 90 DEGREES TO THE LAST DESCRIBED LINE 225.00 FEET; THENCE NORTH AT 90 DEGREES TO THE LAST DESCRIBED LINE 84.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 10.0 FEET TAKEN FOR HIGHWAY PURPOSES OR JOE ORR ROAD BY DOCUMENT 16962099 RECORDED IN THE RECORDERS OFFICE JULY 19, 1957), ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT DURING THE TERM OF THE LEASE NOTED AT PARCEL 1 FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY MEMORANDUM OF LEASE MADE BY CITIZENS NATIONAL BANK OF DOWNERS GROVE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1972 AND KNOWN AS TRUST NUMBER 491 TO BURGER KING, A FLORIDA CORPORATION, DATED FEBRUARY 21, 1986 AND RECORDED MAY 2, 1986 AS DOCUMENT 86174027, FOR VEHICULAR AND PEDESTALIAN ACCESS, VEHICULAR PARKING AND THE INSTALLATION AND MAINTENANCE OF UTILITES OVER AND UNDER THE PARKING AREAS, DRIVEWAYS AND LANDSCAPE AREAS, AS THEY MAY EXIST FROM TIME TO TIME, ON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF LOT B IN NORTH SIDE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 700.00 FEET OF THE NORTH 740.00 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF CHICAGO ROAD ALSO KNOWN AS THE CHICAGO AND VINCENNES ROAD AND LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF DIXIE HIGHWAY, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTH EAST CORNER OF LOT A IN AFORESAID SUBDIVISION;  
~~THENCE EAST ALONG THE NORTH LINE OF SAID LOT B, 400.00 FEET; THENCE~~  
 SOUTH AT 90 DEGREES TO THE LAST DESCRIBED LINE A DISTANCE OF 440.00  
 FEET; THENCE WEST AT 90 DEGREES TO THE LAST DESCRIBED LINE A DISTANCE  
~~OF 360.38 FEET TO THE EASTERLY LINE OF DIXIE HIGHWAY; THENCE~~  
 NORTHWESTERLY ALONG THE EASTERLY LINE OF DIXIE HIGHWAY (ALSO BEING THE  
 WESTERLY LINE OF LOT B) A DISTANCE OF 321.25 FEET TO THE SOUTH WEST  
 CORNER OF LOT A IN AFORESAID SUBDIVISION) THENCE EAST ALONG THE SOUTH  
 LINE OF LOT A, A DISTANCE OF 93.09 FEET TO THE SOUTH EAST CORNER OF  
 LOT A AFORESAID; THENCE NORTH ALONG THE EAST LINE OF LOT A, A DISTANCE  
 OF 147.45 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 10.0 FEET  
 TAKEN FOR HIGHWAY PURPOSES FOR JOE ORR ROAD BY DOCUMENT NUMBER  
~~16962099 RECORDED IN THE RECORDERS OFFICE JULY 19, 1957 AND ALSO~~  
 EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID),  
 ALL IN COOK COUNTY, ILLINOIS;

PARCEL 3:

NON-EXCLUSIVE RECIPROCAL EASEMENT FOR THE BENEFIT OF PARCEL 1  
 AFORESAID AS CREATED BY AGREEMENT MADE BY AND BETWEEN ILLINOIS TOPPS  
 REALTY CORPORATION AN ILLINOIS CORPORATION AND THE KROGER COMPANY, AN  
 OHIO CORPORATION DATED APRIL 1, 1971 AND RECORDED JULY 23, 1971 AS  
 DOCUMENT 21557051 FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS  
 LOCATED OVER THE WEST 24 FEET OF THE FOLLOWING DESCRIBED PARCEL OF

LAND:

THAT PART OF LOT B IN NORTH SIDE DIVISION, BEING A SUBDIVISION OF THE  
 SOUTH 700 FEET OF THE NORTH 740 FEET OF THAT PART OF THE SOUTH 1/2 OF  
 SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, LYING WEST OF WESTERLY RIGHT OF WAY LINE OF CHICAGO ROAD  
 (ALSO KNOWN AS CHICAGO VINCENNES ROAD) AND LYING EAST OF EASTERLY  
 RIGHT OF WAY OF DIXIE HIGHWAY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 10 FEET SOUTH OF THE NORTH LINE OF LOT ) AND 400  
 FEET EAST OF THE NORTH EAST CORNER OF LOT A IN NORTH SIDE DIVISION  
 AFORESAID, THENCE EAST ALONG A LINE 10 FEET SOUTH OF AND PARALLEL TO  
 NORTH LINE OF SAID LOT B A DISTANCE OF 596 FEET; THENCE SOUTH ON A  
 LINE PERPENDICULAR TO LAST DESCRIBED LINE A DISTANCE OF 490 FEET;  
 THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT B A  
 DISTANCE OF 596 FEET TO A POINT 400 FEET EAST OF EAST LINE OF SAID LOT  
 A EXTENDED SOUTH; THENCE NORTH TO A POINT OF BEGINNING, IN COOK  
 COUNTY, ILLINOIS

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