



1827412082

Doc# 1827412082 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:19 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Frederick C.C. Boyd, III, Esq. (404) 233-7000

B. E-MAIL CONTACT AT FILER (optional)
fcbo@mmmlaw.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Morris, Manning & Martin, LLP
1600 Atlanta Financial Center
3343 Peachtree Road, NE
Atlanta, GA 30326
 Attention: Frederick C.C. Boyd, III, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1435229016 Filed 12/18/2014

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: Debtor or Secured Party of record
 AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Tri City Foods of Illinois, Inc.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

S Y
 P 9
 S N
 M N
 SC Y
 E Y
 INT DEC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
Cook County, IL Filing (CID No. 000026722) (Store No. 7545) MM&M File No.18263/100661

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1435229016 Filed 12/18/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

WELLS FARGO BANK, NATIONAL ASSOCIATION,

as Administrative Agent

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Tri City Foods of Illinois, Inc.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit "A" attached hereto.

18. MISCELLANEOUS:

UNOFFICIAL COPY

Unit:
Store No. 7545
9279 W. 159th St.
Orland Hills, IL 60487
Cook County

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

Property @ Cook County Clerk's Office

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EXHIBIT "A" BK# 7545 LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN ORLAND TOWNE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE ACCESS EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THOSE PORTIONS OF LOTS 3 AND 4 OF ORLAND TOWNE CENTER SUBDIVISION DEPICTED AS "NON-EXCLUSIVE ACCESS EASEMENT" ON LAND PLAT OF ORLAND TOWNE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 90295427.

PARCEL 3:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL RIGHTS AGREEMENT MADE BY AND BETWEEN ORLAND HILLS I PARTNERSHIP AND BURGER KING CORPORATION RECORDED AUGUST 21, 1992 AS DOCUMENT NUMBER 92623408 OVER AND ACROSS THAT PORTION OF LOT 2 IN ORLAND TOWNE CENTER SUBDIVISION AFORESAID AS APPROVED BY DEVELOPER TO CONSTRUCT, ERECT AND MAINTAIN SINKAGE AND ALL UTILITIES ATTENDANT THERETO.

PARCEL 4:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL RIGHTS AGREEMENT MADE BY AND BETWEEN ORLAND HILLS I PARTNERSHIP AND BURGER KING CORPORATION RECORDED AUGUST 21, 1992 AS DOCUMENT NUMBER 92623488 OVER, UNDER AND ACROSS THE EAST TEN FEET OF THE WEST TWENTY FEET AND THE SOUTH TEN FEET (EXCEPT THE WEST TEN FEET) OF LOT 2 IN ORLAND TOWNE CENTER SUBDIVISION AFORESAID FOR THE PURPOSE OF TYING INTO, INSTALLING, OPERATING, MAINTAINING, REPAIRING, REPLACING AND RENEWING ANY AND ALL UTILITY LINES AND RELATED FACILITIES.

PARCEL 5:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL RIGHTS AGREEMENT MADE BY AND BETWEEN ORLAND HILLS I PARTNERSHIP AND BURGER KING CORPORATION RECORDED AUGUST 21, 1992 AS DOCUMENT NUMBER 92623488 UNDER AND ACROSS THE WEST TEN FEET OF LOTS 2 AND 6 AND THE SOUTH TEN FEET OF LOT 5 IN ORLAND TOWNE CENTER SUBDIVISION AFORESAID FOR THE PURPOSE OF TYING INTO, INSTALLING, OPERATING, MAINTAINING, REPAIRING, REPLACING AND RENEWING ANY AND ALL UTILITY LINES AND RELATED FACILITIES.

27-22-101-017-0000, 27-22-101-022-0000