



\*1827412086\*

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:21 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Frederick C.C. Boyd, III, Esq. (404) 233-7000**

B. E-MAIL CONTACT AT FILER (optional)  
**feb@mmmlaw.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Morris, Manning & Martin, LLP**  
**1600 Atlanta Financial Center**  
**3343 Peachtree Road, NE**  
**Atlanta, GA 30321**

**Attention: Frederick C.C. Boyd, III, Esq.**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**1434641134 Filed 12/12/2014**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**Tri City Foods of Illinois, Inc.**

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) - exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

S Y  
 P 3  
 S N  
 M N  
 SC Y  
 E Y  
 INT DOC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
**Cook County, IL Filing (CID No. 000026722) (Store No. 12371) MM&M File No.18263/100661**

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**1434641134 Filed 12/12/2014**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**WELLS FARGO BANK, NATIONAL ASSOCIATION,**

**as Administrative Agent**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**Tri City Foods of Illinois, Inc.**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

**See Exhibit "A" attached hereto.**

18. MISCELLANEOUS:

# UNOFFICIAL COPY

Unit:  
 Store No. 12371  
 3953 West Chicago Ave.  
 Chicago, IL 60651  
 Cook County

## EXHIBIT "A"

### DESCRIPTION OF REAL ESTATE

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

**Burger King® Restaurant #12371**  
**395 West Chicago Avenue**  
**Chicago, Illinois 60651**

Parcel One: Lot 5 in R.R. Knapp's Subdivision of Lots 42 to 48 inclusive in Subdivision of Block 4 in Harding's Subdivision in the West 1/2 of the North west 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two: Lots 1, 2, 3, and 4 in R.R. Knapp's Subdivision of Lots 42 to 48 inclusive in Subdivision of Block 4 in Harding's Subdivision in the West 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Three: Lots 1, 2, 3, 4, and 5 [except the South 16 Feet of Lot 5] in Trowbridge's Subdivision of Block 4 in Harding's Subdivision in the West 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Four: The 16 foot vacated alley lying east of and adjoining Parcel 2 and West of and adjoining Lots 1, 2, 3, and 4 of Parcel 3, all in Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Five: That parcel of land described as follows: Beginning at the Southeast Corner of Lot 1 in R.R. Knapp's Subdivision aforesaid; Thence East 16 feet to the Southwest corner of Lot 4, in Trowbridge's Subdivision aforesaid, thence South along the West line of Lot 5 in Trowbridge's Subdivision aforesaid to a point which is 16 feet North of the Southwest corner of said Lot 5; thence Northwesterly to the Point of Beginning, all in Cook County, Illinois.

Parcel Six: The East-West 12 Foot private alley lying south of and adjoining Parcels 1 and 2 in Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-11-100-001, 16-11-100-002, 16-11-100-042