## **UNOFFICIAL COPY**

#### PARTIAL RELEASE OF MORTGAGE

MIN#100196399006830689 MERS Phone#1-888-679-6377

Know All Men by These Presents, that Mortgage Electronic Registrations Systems, Inc., as Nominee for Guaranteed Rate, Inc., its successors and assigns, P.O. Box 2026, Flint MI 48501-2026 (the "Mortgagee") for and in consideration of ten dollars, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto J. Regan Thomas a/k/a James Thomas, and Ricada C. Thomas, Husband and Wife as Tenants by the Entirety, residing in Cook County, State of Illinois, all right, titl, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage bearing date the 23rd day of March, 2015, and recorded on April 22, 2015, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1511208192 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:



Doc# 1827417008 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 09:38 AM PG: 1 OF 3

Above Space for Recorder's Use Only

See legal description attached hereto as Exhibit A

Permanent Index Number: 17-03-228-035-4082

TC/OPTS OFFICE Property Address: 270 E. Pearson St., Parking Space P82, Chicago, IL 60611

FIRST AMERICAN TITLE

Thomas 2498

# **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this instrument to be executed by Donna Acrep , its representative, thereunto duly authorized, as of the 5 day of September, 2018.  |  |
|---|--|
| SEAL  SEAL  1999  Its: Assistant Section  State of Louisiana  On September 5, 2018 b  me personally known, who did say she/ Registration Systems, Inc. and that the instrauthority from its board of directors, and the of the corporation (or association)  YOLANDA A. DIAZ  LA Notary ID # 87401  LIFETIME COMMISSION | efore me appeared Donna Acree to he/they is (are) the Assistant Secretary of Mortgage Electronic rement was signed on behalf of the corporation (or association), by at she/he/they acknowledged the instrument to be free act and deed  YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401 |
| PREPARED BY: Ilyse D. Murman 25W772 Sunnyridge Court Wheaton, IL 60189  WHEN RECORDED MAIL TO: J. Regan Thomas 270 E. Pearson St. Unit 601 Chicago, Il 60611  | EXEMPT UNDER PROVISIONS OF PARAGRAPH G SECTION 4, REAL ESTATE TRANSCER ACT  Magazian (1964)  Grantor, Grantee or Agent  DATE: 8/20/18  |
| NAME AND ADDRESS OF GRANTEES: J. Regan Thomas and Rhonda C. Thomas  |  |

This conveyance must contain the name and address of the grantee for tax billing purposes: (55ILCS 5/3-2020) and name and address of the person preparing the instrument: (55 ILCS 5/3/-5022).

Chicago, II 60611

270 E. Pearson St. Unit 601

### **UNOFFICIAL COPY**

#### Exhibit A

UNIT P82 IN THE 270 EAST PEARSON GARAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENTS) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED MAY 20, 2004, WHICH LEASE WAS RECORDED MAY 20, 2004 AS DOCUMENT 0414131097, AND BY UNIT SUBLEASES RECORDED MAY 21, 2004 AS DOCUMENT NUMBERS 0414242260 AND 0414242261, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREMAFTER DESCRIBED) FOR A TERM OF 95 YEARS COMMENCING MAY 20, 2004 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 3 IN THE RESIDENCES ON LAKE SHOWE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 LAKE INAL TRUSI IN THE TOTIME, SAMENDED FROM TIME TO TIME, SOMMON ELEMENTS, ALL IN COOK COURSES OF THE PROPERTY OF THE TOTIME, SOMMON ELEMENTS, ALL IN COOK COURSES OF THE PROPERTY OF THE PRO IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TIMED PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0414131101. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

22. 1.13