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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Guaranty National Title Company
123 W. Madison St #1000
Chicago, IL 60602

Property Identification Number:

07-06-101-011-0000

Document Number to Correct:

182604023



1827419275

Doc# 1827419275 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:43 PM PG: 1 OF 3

I, Tabatha McCarthy the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing title company, do hereby swear and affirm that Document Number:

included the following mistake: INCORRECT loan amount
of certificate of exemption on the Illinois Anti-Predatory Lending
Certification page

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

A CORRECT Illinois Anti-Predatory Certificate of
Exemption with the correct amount, \$3,700,000.

Finally, I Melissa Martinez Pascual, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Tabatha McCarthy
Affiant's Signature Above

Sept. 27, 2018
Date Affidavit Executed

State of Illinois)
County of Cook)

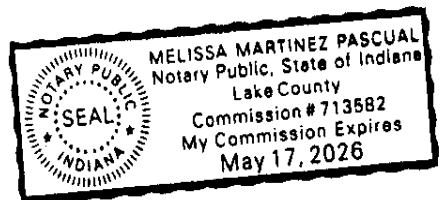
NOTARY SECTION:

I, Melissa Martinez Pascual, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP

BELOW
Notary Public Signature Below Date Notarized Below

Melissa Martinez Pascual 9/27/18



CCRD REVIEW

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Illinois Anti-Predatory
Lending Database
Program

Certificate of Exemption



Report Mortgage Fraud
844-768-1713

The property identified as: **PIN:** 07-06-101-011-0000

Address:

Street: 2065 N. Barrington

Street line 2:

City: Hoffman Estates

State: IL

ZIP Code: 60169

Lender: First Nations Bank

Borrower: Heidner Holdings LLC

Loan / Mortgage Amount: \$3,700,000.00

This property is located within the program area and is exempt from the requirements of 765 ILCS 77/70 et seq. because it is not owner-occupied.

Certificate number: 7DE12555-4114-469F-A3F8-17C447036CE6

Execution date: 8/30/2018

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Legal Description

PARCEL A:

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID SECTION 6; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 6, NORTH 84 DEGREES, 34 MINUTES, 20 SECONDS EAST, 60.21 FEET TO THE EASTERLY RIGHT OF WAY OF BARRINGTON ROAD (SAID POINT BEING 60 FEET EAST OF AND AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHWEST 1/4, AND ALSO THE POINT OF BEGINNING OF THIS DESCRIPTION); THENCE NORTH 00 DEGREES 14 MINUTES 50 SECONDS WEST ALONG THE SAID EASTERLY RIGHT OF WAY OF BARRINGTON ROAD, 180.30 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 10 SECONDS EAST, 214.88 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 50 SECONDS EAST, 127.88 FEET; THENCE SOUTH 08 DEGREES 26 MINUTES 40 SECONDS EAST, 33.00 FEET TO A POINT 218.74 FEET MORE OR LESS FROM THE POINT OF BEGINNING; THENCE SOUTH 84 DEGREES 34 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, 218.74 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART TAKEN FOR ROADWAY PURPOSES.)

AND, EXCEPT THAT PART TAKEN BY EMINENT DOMAIN BY THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, THROUGH PROCEEDINGS HAD IN THE CIRCUIT COURT OF COOK COUNTY, CASE NO. 02 L 051386, BY ORDER ENTERED FEBRUARY 27, 2008, A COPY OF WHICH WAS RECORDED FEBRUARY 20, 2008, AS DOCUMENT NUMBER 0800016048, AND DESCRIBED AS FOLLOWS:

THAT PART OF THE WEST HALF OF THE FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 6; THENCE ON AN ASSUMED BEARING OF NORTH 84 DEGREES 35 MINUTES 44 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 6, A DISTANCE OF 15.302 METERS (50.20 FEET) TO THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD (SAID POINT BEING 60 FEET EAST OF AND AT A RIGHT ANGLE TO THE WEST LINE OF SAID WEST HALF) AND FOR A POINT OF BEGINNING; THENCE NORTH 00 DEGREES 14 MINUTES 10 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE OF BARRINGTON ROAD, 54.957 METERS (180.30 FEET) TO THE GRANTOR'S NORTH LINE; THENCE NORTH 89 DEGREES 45 MINUTES 32 SECONDS EAST ALONG SAID GRANTOR'S NORTH LINE, 9.114 METERS (30.00 FEET); THENCE SOUTH 00 DEGREES 14 MINUTES 19 SECONDS EAST, 34.238 METERS (112.32 FEET) TO THE SOUTH LINE OF SECTION 6 AFORESAID; THENCE SOUTH 84 DEGREES 35 MINUTES 38 SECONDS WEST ALONG SAID SOUTH LINE OF SECTION 6, A DISTANCE OF 11.11 METERS (36.45 FEET) TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT MB AND BETWEEN HARRIS TRUST AND SAVINGS BANK, TRUST NUMBER 2777, FIRST STATE BANK AND TRUST COMPANY OF HANOVER PARK, TRUST NUMBER 2500 AND HOFFMAN NORTHWEST FOR STORM SEWER CONSTRUCTIONS, VEHICULAR INGRESS AND EGRESS AND SIGN PURPOSES DATED MAY 13, 1986 AND RECORDED JUNE 5, 1986 AS DOCUMENT NUMBER 86227000 AS SHOWN IN EXHIBIT F AND G.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT MADE BY AND BETWEEN HARRIS TRUST AND SAVINGS BANK, TRUST NUMBER 42711, 42776, 42777, FIRST STATE BANK AND TRUST COMPANY OF HANOVER PARK, TRUST NUMBER 2500 AND HOFFMAN NORTHWEST FOR VEHICULAR INGRESS AND EGRESS, PARKING, SIGN PURPOSES DATED MAY 13, 1986 AND RECORDED JUNE 5, 1986 AS DOCUMENT NUMBER 86227007 AS SHOWN IN EXHIBIT H.

NOTE FOR INFORMATIONAL PURPOSE ONLY:

ADDRESS: 2065 BARRINGTON ROAD, HOFFMAN ESTATES, IL 60169

PIN: 07-08-101-011-0000

Cook County Clerk's Office