

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Guaranty National title
123 W. Madison #1000
Chicago, Illinois 60602



Doc# 1827419276 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 01:44 PM PG: 1 OF 3

Property Identification Number:

07-06-101-013-0000

Document Number to Correct:

182604021

I, Tabatha M. Carthy, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing Title Company, do hereby swear and affirm that Document Number:

Incorrect loan amount
of Certificate of Exemption on the Illinois Anti-Predatory Lending
Certification page.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

A correct Illinois Anti-Predatory Lending Certificate
of exemption correct the loan amount of \$3,700,000

Finally, I Melissa Martinez Pascual, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Tabatha M. Carthy
Affiant's Signature Above

Sept. 27, 2018
Date Affidavit Executed

NOTARY SECTION:

State of Illinois

County of Cook

I, Melissa Martinez Pascual, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP

BELOW

Notary Public Signature Below Date Notarized Below

Melissa Martinez Pascual 9/27/18



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**Illinois Anti-Predatory
Lending Database
Program**

Certificate of Exemption



**Report Mortgage Fraud
844-768-1713**

The property identified as: **PIN:** 07-06-101-013-0000

Address:

Street: 2075 N. Barrington Road

Street line 2:

City: Hoffman Estates

State: IL

ZIP Code: 60169

Lender: First Nations Bank

Borrower: Heidner Holdings LLC

Loan / Mortgage Amount: \$3,700,000.00

This property is located within the program area and is exempt from the requirements of 765 ILCS 77/70 et seq. because it is not owner-occupied.

Certificate number: D556833C-CD29-40EF-A205-A5358F837B93

Execution date: 8/27/2018

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PARCEL B:

PARCEL 1:

THAT PART OF LOT 1 IN HOFFMAN NORTHWEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 45 MINUTES, 10 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 230.00 FEET; THENCE NORTH 00 DEGREES, 14 MINUTES, 50 SECONDS WEST, 181.00 FEET; THENCE SOUTH 89 DEGREES, 45 MINUTES, 10 SECONDS WEST, 230.00 FEET; THENCE SOUTH 00 DEGREES, 14 MINUTES, 50 SECONDS EAST, 181.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT:

THAT PART OF LOT 1 IN HOFFMAN NORTHWEST SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1985 AS DOCUMENT NUMBER 27422589, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 14 MINUTES, 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 55.169 METERS (181.00 FEET) TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 46 MINUTES, 52 SECONDS EAST ALONG THE NORTH LINE OF LOT 1, A DISTANCE OF 9.144 METERS (30 FEET); THENCE SOUTH 00 DEGREES, 14 MINUTES, 19 SECONDS EAST, 55.169 METERS (181.00 FEET) TO THE SOUTH LINE OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES, 46 MINUTES, 52 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE OF 9.144 METERS (30 FEET) TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT MB AND BETWEEN HARRIS TRUST AND SAVINGS BANK, TRUST NUMBER 2777, FIRST STATE BANK AND TRUST COMPANY OF HANOVER PARK, TRUST NUMBER 2500 AND HOFFMAN NORTHWEST FOR STORM SEWER CONNECTIONS, VEHICULAR INGRESS AND EGRESS AND SIGN PURPOSES DATED MAY 13, 1986 AND RECORDED JUNE 5, 1986 AS DOCUMENT NUMBER 86227006 AS SHOWN IN EXHIBIT F & G.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT MADE BY AND BETWEEN HARRIS TRUST AND SAVINGS BANK, TRUST NUMBERS 42711, 42776, 42777, FIRST STATE BANK AND TRUST COMPANY OF HANOVER PARK TRUST NUMBER 2500 AND HOFFMAN

NORTHWEST FOR VEHICULAR INGRESS AND EGRESS, PARKING, SIGN PURPOSES DATED MAY 13, 1986 AND RECORDED JUNE 5, 1986 AS DOCUMENT NUMBER 86227007 AS SHOWN IN EXHIBIT H.

FOR INFORMATIONAL PURPOSES ONLY:

ADDRESS: 2075 N. BARRINGTON ROAD, HOFFMAN ESTATE, IL., 60169.

PIN: 07-06-101-013-0000