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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2018 09:43 AM Pg: 1 of 3

**THIS DOCUMENT HAS BEEN PREPARED
BY AND AFTER RECORDING SHOULD
BE RETURNED TO:**

TRESSLER LLP
233 SOUTH WACKER DRIVE
22ND FLOOR
CHICAGO, IL 60606
ATTN: MICHAEL PETERS

Above space is the for Recorder's use

SATISFACTION AND RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS that on this 28th day of September, 2018 the County of Cook who is the (i) Lender under that particular Assignment of Leases and Rents Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1305216097 (the "Assignment of Rents"); (ii) Lender under that particular Mortgage Neighborhood Stabilization Program recorded with the Cook County Recorder of Deeds as document #1305216096 (the "Mortgage" and along with Assignment of Rents the "Liens"); in consideration of payment of all indebtedness owed under the Liens does hereby cancel, terminate, discharge, relinquish and release the Liens which encumber the following real estate:

LOT 56 IN BLOCK 3 IN CORN PRODUCTS' SUBDIVISION OF A PORTION OF
THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 18-24-102-054-0000

Commonly known as: 7622 W 63rd Pl, Summit, IL 60501

By executing this Satisfaction and Release of Liens, the County does hereby acknowledge that it has discharged and cancelled the Note or Note(s) referenced in the Liens and all other debt, monetary or otherwise, for the above-referenced real estate.

C.T.I. /CY
18pne/ba9019wh
4064

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IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: _____
Susan M. Campbell, Director
Department of Planning and Development

ATTEST:  _____
David Orr, County Clerk

Approved as to form:  _____
Assistant State's Attorney

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of September, 2018.

My Commission expires: _____

Notary Public

UNOFFICIAL COPY

IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: Susan M Campbell
Susan M. Campbell, Director
Department of Planning and Development

ATTEST: _____
David Orr, County Clerk

Approved as to form: _____
Assistant State's Attorney

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of September, 2018.

My Commission expires: 4/6/22

Ma F. Wilson
Notary Public

