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Doc# 1827433108 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 02:07 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, owner of record of a certain mortgage from DONNA J VARICHAK AND JORDAN J VARICHAK to WASHINGTON MUTUAL BANK, FA, dated March 1, 2002 and recorded on March 5, 2002, in Volume/Book NA at Page NA and/or as Document 0020249734 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 17-05-413-110-0000

Property Address: 1065 W CHESTNUT ST, CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on September 26, 2018.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 26, 2016 Document: 1630055197

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT



Arcola Freeman

Vice President

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On September 26, 2018, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 0065357097
Outbound Date: 12/03/02

Property of Cook County Clerk's Office

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EXHIBIT "A"

Parcel 1:

That part of Lot 31 and part of the North and South 14 foot wide alley lying West of and adjoining Lot 31 in Assessor's Division of Block 6 in Elston's Addition to Chicago in the West 1/2 of the Southeast 1/4 of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, described as: commencing at the Southwest corner of said Block; thence North 00 degrees 00 minutes 00 seconds West along the West line of said Block, 353.69 feet; thence South 72 degrees 10 minutes 40 seconds East 114.08 feet to the point of beginning; thence South 00 degrees 02 minutes 16 seconds East 65.82 feet; thence North 89 degrees 57 minutes 44 seconds East 30.00 feet; thence North 00 degrees 02 minutes 16 seconds West 56.15 feet; thence North 72 degrees 10 minutes 40 seconds West 31.52 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easement for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.

PIN: 17-05-413-017 thru 17-05-413-041 and 17-05-413-043