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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2018 02:37 PM PG: 1 OF 4

This instrument was prepared by
and, when recorded, should be returned to:

Morris, Manning & Martin, LLP
1600 Atlanta Financial Center
3343 Peachtree Road
Atlanta, Georgia 30326
Attn: Frederick C. C. Boyd, III Esq.

Unit:

Store No. 11967
2401-07 West Ogden Ave.
Chicago, Illinois 60608
Cook County
PIN: 16-24-210-004-0000, 16-24-210-006-0000, 16-24-210-008-0000

Cross references:

Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated November 20, 2014, recorded on December 12, 2014, as Document No. 1434641085, in the real estate records of Cook County, Illinois, as may have been amended from time to time.

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE ("Release"), made as of the 20th day of August, 2018, by **WELLS FARGO BANK, NATIONAL ASSOCIATION**, in its capacity as administrative agent ("Agent"), in favor of **TRI CITY FOODS OF ILLINOIS, INC.**, a Delaware corporation ("Mortgagor") (the words "Agent" and "Mortgagor" include their respective heirs, successors and assigns).

WITNESSETH that Agent, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Mortgagor:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

The purpose for which this Release is given is to release the Property from that certain Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated November 20, 2014, recorded on December 12, 2014, as Document No. 1434641085,

CID No.: 000026722

Store No. 11967 - 2401-07 West Ogden Ave., Chicago, Cook County, Illinois 60608

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recorded in the real estate records of Cook County, Illinois (as may have been amended from time to time, the "Mortgage") executed by Mortgagor in favor of Agent.

TO HAVE AND TO HOLD the Property to Mortgagor, so that neither Agent, nor any person or persons claiming under Agent, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Mortgage.

[Signature on the following page]


Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Agent has executed this Release under seal as of the day and year first above written.

AGENT:

WELLS FARGO BANK, NATIONAL ASSOCIATION, in its capacity as Administrative Agent

By: 

Name: Todd J. Alcantara

Title: Vice President


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA §
 §
COUNTY OF SAN DIEGO §

On August 13, 2018, before me, C. L. Gomez, Notary Public, personally appeared Todd J. Alcantara who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

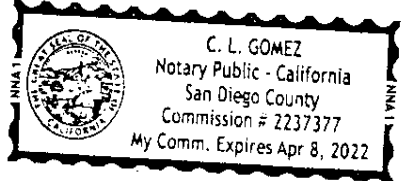
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public

(SEAL)



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Unit:

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Chicago, Illinois 60608
Cook County

Exhibit "A"PROPERTY DESCRIPTION

PARCEL 1: THAT PART OF COOK'S SUBDIVISION OF LOT 10 IN OGDEN'S FIRST SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE LOCATED 75 FEET, MEASURED AT RIGHT ANGLES, NORTH OF THE NORTH LINE OF ST. CHARLES AIR LINE RAILROAD RIGHT OF WAY, EXCEPT THEREFROM LOTS 13 AND 14 BEING ALL OF LOTS 5 TO 12 INCLUSIVE, ALL OF LOTS 15 AND 16 AND THAT PART NORTH OF SAID 75 FOOT LINE OF LOTS 1, 2, 3, 4 AND 17 EXCEPTING THEREFROM THE EAST 17 FEET OF LOTS 15, 16 AND 17 BEING LAND CONDEMNED BY THE CITY OF CHICAGO FOR STREET PURPOSES, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 17 AND 18 IN DESTABILE'S SUBDIVISION OF LOT 9 AND PART OF LOT 1 IN OGDEN'S FIRST SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE LOCATED 75 FEET MEASURED AT RIGHT ANGLES, NORTH OF THE NORTH LINE OF ST. CHARLES AIR LINE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF VACATED ALLEY ADJOINING LOTS 1 AND 19 INCLUSIVE, IN COOK'S SUBDIVISION WHICH LIES NORTHEASTERLY OF A LINE 75 FEET MEASURED AT RIGHT ANGLES, NORTH OF THE NORTH LINE OF ST. CHARLES AIR LINE RIGHT OF WAY AND SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF LOT 12, PROJECTED SOUTHEASTERLY, AND A LINE 17 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 19 PROJECTED NORTHERLY TO THEIR INTERSECTION IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 13 AND 14 (EXCEPT THAT PART OF SAID LOTS CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10321465) IN COOK'S SUBDIVISION OF LOT 10 IN OGDEN'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The record owner of the Land is Ansemoss Haddad & Sons, Inc.

PIN: 16-24-210-004-0000, 16-24-210-006-0000, 16-24-210-008-0000