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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/02/2018 11:46 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

Cenlar FSB #:0057682304 "MAGANA" Lender ID:AM7/003/0057682304 Cook, Illinois  
MIN #: 100201500022580900 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CHICAGO BANCORP, A CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NAZARIO MAGANA JR. AND LORENA CASILLAS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CHICAGO BANCORP, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/11/2005 Recorded: 04/18/2005 as Instrument No.: 0510804291, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-18-127-059-1003  
Property Address: 2351 W. CONGRESS PKWY, UNIT 3, CHICAGO, IL 60612


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S NO  
M NO  
SC Y  
E NO  
INT NO  
D Oct 2 2018

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CHICAGO BANCORP, A CORPORATION,  
ITS SUCCESSORS AND ASSIGNS  
On September 18th, 2018

By:   
CYNTHIA THOMAS, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Mercer

On September 18th, 2018, before me, THOMAS J KAISER JR, a Notary Public in and for Mercer in the State of New Jersey, personally appeared CYNTHIA THOMAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
THOMAS J KAISER JR  
Notary Expires: 06/30/2019 #2387043

**THOMAS J. KAISER, JR.**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires June 30, 2019**  
**ID# 2387043**

(This area for notarial seal)

Prepared By: Corey Malloy, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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## CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 110482-RILC-1

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

#### PARCEL 1:

UNIT 2351-3 IN 2351 WEST CONGRESS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 21 TO 34, BOTH INCLUSIVE (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 200.71 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 82.33 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 135.00 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 26.44 FEET;

THENCE SOUTH 05 DEGREES 11 MINUTES 43 SECONDS EAST, A DISTANCE OF 11.04 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 124.00 FEET;

THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 27.44 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021017637, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 0020978333.

PIN: 17-18-127-059-1003

CKA: 2351 WEST CONGRESS PARKWAY, UNIT #3, CHICAGO, IL, 60612