

# UNOFFICIAL COPY

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

BRIGITTE AUER

7538 ST LOUIS AVE

SKOKIE, IL 60070

Property Identification Number:

11-18-105-045-1008

Document Number to Correct:

1524633054



Doc# 1827545044 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/02/2018 04:00 PM PG: 1 OF 2

I, BRIGITTE AUER, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

DRAFTING ATTORNEY, do hereby swear and affirm that Document Number:

1524633054, included the following mistake: PARKING SPACE NUMBER 18

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): PARKING SPACE NUMBER 35

Finally, I BRIGITTE AUER, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

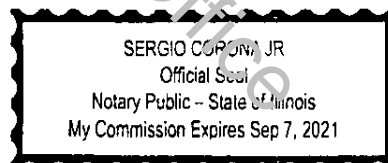
Affiant's Signature Above

Date Affidavit Executed

State of Illinois

### NOTARY SECTION:

County of Cook



I, Sergio Corona Jr. a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

[Signature]

9/24/18

Bm

to complete the sale of the following described property.

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**UNIT 208 TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE NUMBER 18 IN THE ROYAL SHERMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN J.E. PARKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON, ALSO LOT 12 AND LOT 13 (EXCEPT THE NORTH 67.84 FEET THEREOF) AND (EXCEPT THAT PART, IF ANY, USED FOR ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22616789 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

commonly known as 2033 Sherman Avenue, #208, Evanston, IL 60201.

The undersigned hereby approves, affirms and ratifies any and all documents which my

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