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Doc#. 1827547142 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/02/2018 01:19 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A)

LOAN NO.: 22354559 [7601472769]

## 

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT PEPT.

RUSHMORE LOAN MAN AGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS.

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL No. 12-32-309-006-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACAS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOEER 15, 2004, executed by ADELINA CAMPOS, AN UNMARRIED WOMAN, Mortgagor, to WORLD SAVINGS BANK, FS 3, Original Mortgagee, and recorded on OCTOBER 22, 2004 as Document/Instrument No. 0429647230 in the Office of the Recorde (0) Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS POLICY AS OF SCRIBED AS FOLLOWS: LOT 6 IN BLOCK 27 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE. A SUBDIVISION OF THE SOUTHWEST 114 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 33 E BERNICE AVENUE, NORTHLAKE, IL 60164

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real esta e Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SCO 1 2018

GOLDMAN SACHS MORTGAGE COMPANY

ANDREA RHINEHARDT, VICE TRESIDENT

STATE OF TEXAS	COUNTY OF DALLAS Dec	
APR 4 4 4646	COUNTY OF DALLAS ) ss.	
	iore me,	, personally appeared ANDREA RHINGMARDT known to
me to be the VICE PRESIDENT	T of GOLDMAN SACHS MOR	TGAGE COMPANY the corporation that executed the instrument
or the person who executed the in	nstrument on behalf of said corpo	ration, and acknowledged to me that such corporation executed the
same.	1	, seemen and the same of the person of the same of the
1611/		
Blake Dovle	(COMMISSION EXP.	SEP 1 4 2021)
NOTARY PUBLIĆ		
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	Notary Public, State	34 2021 II
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	Notary ID 1312	78981

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Page 1 of 1