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Doc#. 1827547156 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/02/2018 01:23 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 22356091 [7601472565]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT PEPT.

RUSHMORE LOAN WAY AGEMENT SERVICES LLC C/O FIRST AMERICAN WORTGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL Wall IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL NO. 13-27-326-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SCLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 25, 2004, executed by BENJAMIN MORALES, A MARRIED MAN, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on NOVEMBER 02, 2004 as Document/Instrument No. 0430741102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 36 IN BLOCK 26, IN W.H. WHITE'S RIST ADIVISION OF BLOCK 15 AND 26 IN S.S. HAYES KELVIN GROVE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 27 FOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDEL APPIL 16, 1910 AS DOCUMENT NUMBER 4544037, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4527 W MONTANA STREET, CHICAGO, IL 60639

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY

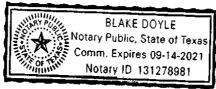
ANDREA RHINEHARDT, VICE PPESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEP 1 2016, before me, Blake Doyle , personally appeared ANDREA RHIT EVIARDT known to me to be the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SEP 1 4 2021

NOTARY PUBLIC



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