## **UNOFFICIAL COPY**

Doc#. 1827547158 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/02/2018 01:23 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A)

LOAN NO.: 22356263 [7601444855]

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PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

**IRVINE, CA 92618** 

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEAT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MONTGAGE SOLUTIONS.

LLC

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL No. 13-34-226-011-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant, a sign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLF Y AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1 located at 60 LIVINGSTON AVENUE Fr-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 07, 2003 executed by MARGARITA BUSTAMANTE, AN UNMARRIED WOMAN, Mortgagor, to WORLD SAVINGS BANK, FSB. Griginal Mortgagee, and recorded on JUNE 23, 2005 as Document/Instrument No. 0517456089 in the Office of the Recorder of Doeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT 15 DESCRIBED AS FOLLOWS: LOT 34 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NOPTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGAS

PROPERTY ADDRESS: 4331 W MCLEAN AVE, CHICAGO, IL 60639

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

GOLDMAN SACHS MORTGAGE COMPANY

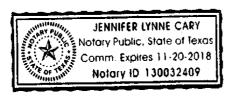
JENNY LAY, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On \_\_\_\_SEP\_\_1\_0\_2018, before me, \_\_\_JENNIFER LYNNE CARY\_, personally appeared JENNY LAY known to me to be the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC (COMMISSION EXP. NOV 2 0 2018



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