

# UNOFFICIAL COPY

Doc#: 1827506029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/02/2018 09:53 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By  
and Return To:  
Denise Stewart, 937-910-1774  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 19-26-417-065

### Assignment of Mortgage

PNC#: xxxxxx7155

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

**Borrower(s): MACK I JULION, UNMARRIED**

To PNC Bank, National Association, in the amount of: \$45,000.00, dated 08/30/2007, recorded 09/19/2007 as Instrument No.: 0726210115 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 7826 S HOMAN AVE, CHICAGO, ILLINOIS 60652

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, in money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/19/18

PNC Bank, National Association

State of Ohio County of Montgomery

Joni L. Mays  
Joni L. Mays, Assistant Vice President

On 9/19/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman  
Cassandra Sherman, Notary Public in and for the State of  
Ohio  
My Commission Expires: 3/29/2023  
My County of Residence: Montgomery

# UNOFFICIAL COPY

## SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 20 (EXCEPT THE NORTH 13.64 FEET THEREOF) ALL OF LOT 19 AND THE NORTH 7.28 FEET OF LOT 18 IN BLOCK 11 N.J.W COOPER'S SUBDIVISION OF THE SOUTH THIRD OF THE EST ¼ OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 19-25-17-065-0000

PROPERTY ADDRESS: 7826 S HOMAN AVE

Property of Cook County Clerk's Office