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1827513040

Doc# 1827513040 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/02/2018 04:27 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Danielle A. Pinkston

55 E. Monroe St. 3800

Chicago, IL. 60603

Property Identification Number:

20-03-303-033-1005

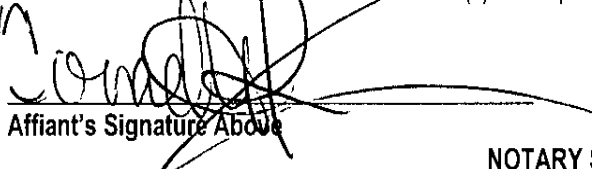
Document Number to Correct:

1617455050

I, Cornetta R. Levi, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): grantor (A.D.C.A. Board Member), do hereby swear and affirm that Document Number: 1617455050 included the following mistake: a clerical error resulted in a duplicate assignment of the exclusive right to use of Parking Space P-1, as a Limited Common Element, as delineated on the survey attached as Exhibit "C" to the Dec.

which is hereby corrected as follows: (use additional pages as needed, **legal must be attached for property**, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): the grantee should have been assigned the exclusive right to the use of Parking Space P-8, as a Limited Common Element, as Parking Space P-8 was never assigned any other condominium owner.

Finally, I Cornetta R. Levi, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.


Affiant's Signature Above

9/27/18
Date Affidavit Executed

NOTARY SECTION:

State of Illinois)

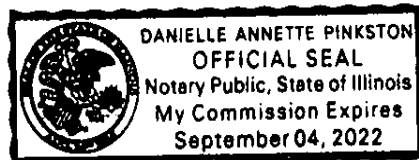
County of Cook)

I, Danielle A. Pinkston, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

Danielle A. Pinkston 9/27/18



R4

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The following is a copy of a Legal Description help by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: 20033030331005

UNIT: 4357-1

LOT:

BLOCK:

OUTLOT:

<p>THE ALEXANDER DUPLEX CONDO DECLARATION PER DOC #0708715138 AND AMENDED PER DOC #1011310010: LOTS 13 AND 14 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4</p>

SECTION: 3 TOWNSHIP: 38 NORTH, RANGE: 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office