

UNOFFICIAL COPY

Doc#: 1827641010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2018 09:43 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:
Denise Stewart, 937-910-1774
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 14314270430000

Assignment of Mortgage

PNC#: xxxxxx4470

Recording District: COOK

For value received, the undersigned hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): ANETA KORZEC, AN UNMARRIED PERSON

To MidAmerica Bank. Fsb., in the amount of: \$57,000.00, dated 05/20/2004, recorded 06/03/2004 as Instrument No.: 0415511331 of the Official Records of COOK County, Illinois describing the land therein:

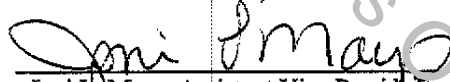
Property Address: 1616 N WOOD ST UNIT 3, CHICAGO, ILLINOIS 60622

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/24/18

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB



Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 9/24/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.





Cassandra Sherman, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023
My County of Residence: Montgomery

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following described property located in the County of Cook

State of Illinois:

PARCEL 1:

UNIT 3 IN THE 1616 N. WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 95 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE _____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT _____.

Property of Cook County Clerk's Office