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Doc#: 1827646082 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2018 10:07 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 12-26-319-044

Space above for Recorder's use

Loan No: 2567513
Svr Ln No: 7601106774
GS ID: 18950482



6586690

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/8/2005

Original Loan Amount: \$252,000.00

Executed by (Borrower(s)): **RAYMOND ZENTNER & SHERI M. ZENTNER**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OAK STREET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0533226047 in the Recording District of **COOK, IL**. Recorded on 11/28/2005.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

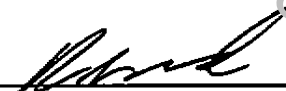
Property more commonly described as: **2522 WOOD ST, RIVER GROVE, ILLINOIS 60171**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUL 18 2018

MTGLQ INVESTORS, L.P.

By: 
By: **DAVE SLEAR**
Title: **ASSISTANT SECRETARY**

Witness Name: 
Witness Name: **Robert S. Gerald**

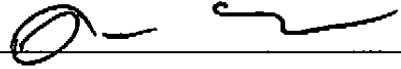
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

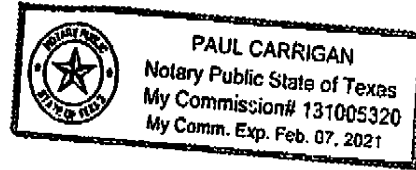
State of **TEXAS**
County of **DALLAS**

On Jul 18 2018, before me, Paul Carrigan, a Notary Public, personally appeared **DAVE SLEAR, ASSISTANT SECRETARY** of/for **MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **DAVE SLEAR**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Paul Carrigan
My commission expires: FEB 07 2021



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EXHIBIT "A"

LOT 23 (EXCEPT THE SOUTH 6 FEET THEREOF) SOUTH 12 FEET OF LOT 22 IN BLOCK 2, IN J. BELLS SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREETS), ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT 1281427 IN BOOK 40 OF PLATS, PAGE 47.