

# UNOFFICIAL COPY

Doc#: 1827646004 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2018 08:49 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PREPARED BY: DEBORAH L PERRON

  
\_\_\_\_\_

When Recorded, Mail to:

PETER A LOGRASSO  
1346 SUFFOLK AVE  
WESTCHESTER IL 60154-3740

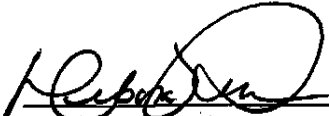
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED

KNOW ALL MEN  
BY THESE PRESENTS,

That Admirals Bank, formerly known as Domestic Bank, of the County of Providence and the State of Rhode Island do hereby certify that a certain mortgage dated MARCH 4, 2013 made by PETER A LOGRASSO, and recorded in DOCUMENT NO. 1310050013, on APRIL 10, 2013 in the Office of the Recorder of Deeds of COOK COUNTY, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released, and discharged.

Legal Description of the Premises: SEE EXHIBIT A  
PARCEL ID #15-21-110-066-0000

Address (es) of Premises: 1346 SUFFOLK AVENUE  
WESTCHESTER IL 60154

  
\_\_\_\_\_

WITNESS: DEBORAH PERRON

BY   
\_\_\_\_\_

NANCY CASTRO  
PAID LOANS PROCESSOR

State of Rhode Island

County of Providence

I, **Nina Barbusci**, a Notary Public in and for said County in the State aforesaid, DO CERTIFY that **NANCY CASTRO** is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that She signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this Thursday, July 13, 2017.

Signature  (Seal)

**FIRST AMERICAN TITLE**  
**FILE # 2938590**

Nina Barbusci  
Notary Public ID #759855  
State of Rhode Island  
My Commission Expires  
10/26/2020

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE NORTH 3 FEET OF LOT 263, ALL OF LOT 264 AND THE SOUTH 3 FEET OF LOT 265 AND THE EAST HALF OF VACATED ALLEY LYING WEST AND ADJOINING IN GEO F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-21-110-066-0000 (VOL. 170)

Property Address: 1346 Suffolk Ave, Westchester, Illinois 60154

Property of Cook County Clerk's Office