

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1827657033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2018 09:40 AM Pg: 1 of 2

CitiMortgage Loan No 1119776515

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM13, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022 (855)426-0585, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

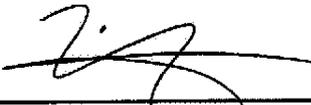
Said Mortgage is dated 12/01/2007, and made by CARL CROCKER AND JOANNE CROCKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 12/31/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0736555065.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-33-205-001-0000

Property is commonly known as: 8100 S LAMON, BURBANK, IL 60459.

Dated this 02nd day of October in the year 2018  
CITIMORTGAGE, INC.

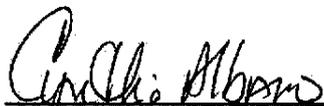


KRISTOPHER SANDBERG  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of October in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 393210767 2018WL-009B DOCR T021810-01:11:17 [C-2] EFRMIL1



\*D0033009034\*

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## Exhibit A

### LEGAL DESCRIPTION

LOT 41 IN FRANK DE LUGACH 79TH CICERO GOLF VIEW, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE  
EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 33,  
TOWNSHIP 38 NORTH, RANGE 13, SAID MIDDLE 1/3 BEING THE WEST  
HALF OF THE EAST 2/3 OF SAID NORTH 60 ACRES IN COOK COUNTY,  
ILLINOIS.