

# UNOFFICIAL COPY

Doc#: 1827606171 Fee: \$56.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2018 12:19 PM Pg: 1 of 5

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**Above space for Recorder's User Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Ocwen Loan Servicing, LLC

PLAINTIFF

Vs.

No. 2018CH12345

Tonia A. Washington; United States of America -  
Department of Housing and Urban Development; Bartlett  
Green No. 2 Condominium Association; Unknown  
Owners and Nonrecord Claimants

319 David Ct Unit D  
Bartlett, IL 60103

DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

### COUNT I

### COMPLAINT TO FORECLOSE MORTGAGE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Tonia A. Washington



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(iv) The legal description is:

UNIT 4 AKA UNIT D IN BUILDING NO. 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTAN CORPORATION AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT NO. 21967706 TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS.

**TAX PARCEL NUMBER:** 06-35-304-042-1040

(v) The common address or location of the property is:

319 David Ct Unit D  
Bartlett, IL 60103

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Tonia A. Washington

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Security Mortgage, Inc.

c) Date of mortgage: 8/17/2009

d) Date and place of recording:

9/2/2009

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0924512038

## COUNT II REFORMATION OF THE MORTGAGE

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

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Tonia A. Washington

(iv) The legal description is:

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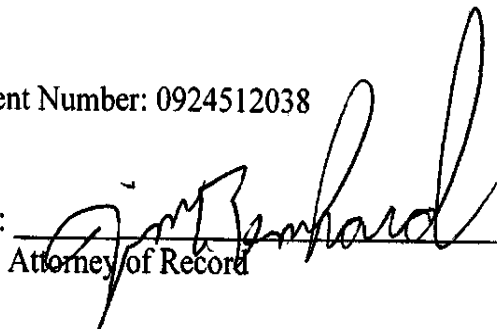
Office of the Recorder of Deeds of Cook County Illinois



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e) Document Number: 0924512038

SIGNATURE:



Attorney of Record

Jim Bernhard

ARDC # 6255630

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
pleadings@il.cslegal.com  
Cook #21762  
14-18-10415

**NOTE: This law firm is a debt collector.**

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Department of Housing and Urban Development; Bartlett  
Green No. 2 Condominium Association; Unknown  
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DEFENDANTS

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
pleadings@il.cslegal.com  
Cook #21762  
14-18-10415

Jim Bernhard  
ARDC # 6255030

**NOTE: This law firm is a debt collector.**

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic  
transmission on October 3, 2018.

By: 