

UNOFFICIAL COPY

Prepared By: KERNESHA HUNT
After Recording Mail To:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: [REDACTED]
MIN No.: 100196399010239448
MERS PHONE: 1-888-679-6377

Doc#: 1827608023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2018 10:01 AM Pg: 1 of 2

*Assignment of mortgage, recorded on 9/7/2017 as document number 1725039100, being re-recorded to include the MIN No.

CORRECTIVE ASSIGNMENT OF MORTGAGE

PIN: 30-31-415-010-0000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as nominee for **GUARANTEED RATE, INC.** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:
801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **11/15/2016**, made and executed by **HESHIMA MANCE, SINGLE WOMAN** (Borrower) to **GUARANTEED RATE, INC.** (Lender), and given to secure payment of **\$114,000.00**, which Mortgage was recorded on **02/15/2017**, and is of record in Book _____, Page _____ and/or as No. **1704615173** in the county records of **COOK County, State of Illinois**.

LEGAL DESCRIPTION: THE NORTH 60 FEET OF THE SOUTH 240 FEET OF LOT 27 IN H.F. SCHULTZ 1ST SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1,2 AND 8, IN SUBDIVISION (EXCEPT THE WEST 30 ACRES THEREOF) THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 30 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18309 GREENBAY AVENUE, LANSING, IL 60456

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **17** day of **AUGUST, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**



JESSE R. WOMACK, VICE PRESIDENT

UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, 17 AUGUST, 2017, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **JESSE R. WOMACK** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 17 day of AUGUST, 2017.

BY: Marisa Mosley
marisa mosley Notary Public

My Commission Expires: 11.22.17



Property of Pulaski County Clerk's Office