

# UNOFFICIAL COPY

Doc#: 1827619241 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2018 11:49 AM Pg: 1 of 3

This instrument drafted by and after  
recording return to:  
Kaela Green  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6378

## DISCHARGE OF MORTGAGE

Loan Number: 1370593267

That a certain mortgage in the original principal amount of \$345,000.00, executed by STEPHANIE SINNOTT AND RICHARD CAVANAUGH, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 22, 2017 and recorded April 11, 2017 in Document No. 1710104001, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-07-224-045-1003, 14-07-224-045-1010 Commonly known as: 5254 N Ashland Ave Apt 2N Chicago IL, 60640

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this September 26, 2018

SIGNED:

CHARLES SCHWAB BANK

By: Allison Poloni  
Its: Authorized Agent

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On September 26, 2018, before me, Lindsey Perry, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, .

Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: November 30, 2023  
Acting in the County of Wayne

LINDSEY PERRY  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires Nov. 30, 2023  
Acting in the County of WAYNE

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## Additional References

Assignment of Mortgage from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.** to **CHARLES SCHWAB BANK** dated 5/26/2017 and recorded on 6/5/2017 in the Office OF COOK County in 1715608033.

Property of Cook County Clerk's Office

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## EXHIBIT A – LEGAL DESCRIPTION

**PARCEL 1:**

UNIT 2N AND P-4 IN THE 5254 NORTH ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 21 IN MOUNT PLEASANT, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM EACH OF SAID LOTS THAT PART THEREOF LYING EAST OF A LINE 43 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0816916042, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF SI, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0816916042.

Commonly known as 5254 N. ASHLAND AVE., UNIT 2N, Chicago, Illinois 60640  
Parcel ID(s): 14-07-224-045-1003, 14-07-224-045-1010

Property of Cook County Clerk's Office