UNOFFICIAL C

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 HALEY A KEOWN

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Doc# 1827706034 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2018 09:53 AM PG: 1 OF 3

MERS MIN#: 100196329016284364 PHONE#: (888) 679-6377 hvestor #: F84 Service # 1766307RL1

.oan#: 9903114091

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discurre the same upon the record of said mortgage.

Original Mortgagor: JEREMY NELSON, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 16, 2018 Recorded on: MAY 31, 2018 as Instrument No. 1815118106 in Book No. --- at Page No.

Property Address: 5858 N SHERIDAN RD APT 1004, CHICAGO, IL 60660-0000 The Clarks Office

County of COOK, State of ILLINOIS

PIN# 14-05-402-041-1069

Legal Description: See Attached Exhibit

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Loan#: 9903114091 Srv#: 1766307RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 18, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Ву:

Jeanette Bean, Assistant Secretary

State of County of

KENTUCKY DAVIESS

ss.

On this date of SEPTEMBER 18, 2018, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that hele, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

GEFIGAL SEAL
EVYN DUNCAN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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EXIBHIT A

9903114091-IL

UNIT NUMBER 1004, IN THE 5358 SHORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 35.90 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 18 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RW. RECORDED AS DOCUMENT NUMBER 25298792; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address commonly known as: 5858 N Sheridan Rd Unit 1004 Chicago, IL 60660

D 1000 137

PIN#: 14-05-402-041-1069