

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST BANK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 1827708049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2018 09:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST BANK
SHERRI FARMER
RICHMOND LIEN RELEASE RVW3013
P. O. BOX 27406
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA
MISHRA**

Loan #: **0278605027**
Investor Loan #: **1714960946**
MIN: **100188511090552611**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUSAN S. LAKE, A MARRIED WOMAN BRUCE E. LAKE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/21/2011 Recorded: 10/06/2011 as Instrument No: 1127940053

Legal Description: **PARCEL 1: LOT 16 AND THE WEST 30 FEET OF LOT 17 IN BLOCK 3 IN CULVER AND JOHNSON' S ADDITION TO GLENCOB, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OP SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE SOUTH 1/2 OF THE VACATED 20 FOOT EAST-WEST ALLEY LYING NORTH OF AND ADJOINING PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-07-404-011-0000**

County: Cook County, State of IL

Property Address: 479 ADAMS AVENUE GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: DOYLE MITCHELL

Title: Vice President

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STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **10/02/2018**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

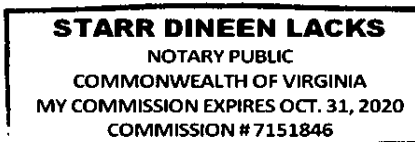
Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**

My Commission Expires: **10/31/2020**

Commission #: **7151846**



Property of Cook County Clerk's Office