

# UNOFFICIAL COPY

Doc#: 1827708148 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2018 10:59 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 14-21-301-016-0000

[Space Above This Line For Recording Data]

Loan No.: 1839765353

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2018-8c/o U.S. Bank Trust National Association, as Delaware Trustee, (herein "Assignee"), whose address is 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated March 16, 2018 and recorded on March 27, 2018, made and executed by COLBY T. MANGERS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 3528 N PINE GROVE AVE, CHICAGO, IL 60657

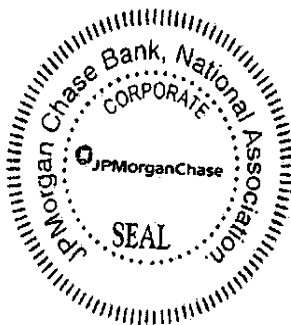
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Ninety One Thousand Six Hundred and 00/100ths (\$391,600.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1808601271), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

09/27/2018



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

*Charlotte Russ*  
VICE PRESIDENT

Its: \_\_\_\_\_



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## ACKNOWLEDGMENT

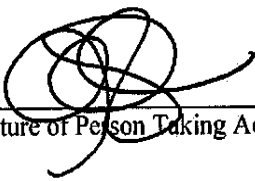
State of Louisiana

§  
§  
§

Parish of Ouachita

On this 27 day of September 2018, before me appeared Charlotte Russ to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

  
Signature of Person Taking Acknowledgment  
Amy Gott #66396  
Printed Name  
**Notary Public**  
Title or Rank  
Serial Number, if any: Amy Gott #66396

(Seal)



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## EXHIBIT A

For APN/Parcel ID(s): 14-21-301-016-0000

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THE WESTERLY 21.00 FEET OF THE EASTERLY 112.08 FEET OF THE NORTHERLY 49.84 FEET OF LOT 5 IN BLOCK 11 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office