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City of Chicago Department Of Law 121 N. LaSalle St., Ste. 400 Chicago, IL 60602



Doc# 1827713031 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2018 02:34 PM PG: 1 OF 3

| CITY OF C'HCAGO, a Municipal Corporation,    | ) Address of Violation: 2300 W. 62 <sup>nd</sup> Street                                       |
|--|---|
| Petitioner,                                  | <ul> <li>) Docket No. 14DS09292L</li> <li>) Issuing City Department: Streets &amp;</li> </ul> |
| V.   | ) Sanitatin   |
| RPK Capital XVIII, LLC C/G James Raff        | )   |
| 203 N LASALLE ST STE 2310                    | )   |
| CHICAGO, IL 60601                            | )   |
| And  | )   |
| Chicago Title Land Trust Co. A/T/U/T 120594  | )   |
| Dtd. 05/08/97, Successor to LaSalle National | )   |
| Bank 10 S. LASALLE ST STE 2750               |   |
| CHICAGO, IL 60603                            | Y   |
| And  | Y/)*  |
| Starks, Donzell                              |   |
| 6826 S. EUCLID AVE                           |   |
| CHICAGO, IL 60649                            |   |
| And  |   |
| Ice Development, L.L.C. C/O Deborah L. King  | ) 4   |
| 9510 S. CONSTANCE STE 2                      | ) '\$ _   |
| CHICAGO, IL 60617                            |   |
|  |   |

## RELEASE AND SATISFACTION OF JUDGMENT

Respondents.

The City of Chicago Department of Law, having received payment, releases the judgment against RPK Capital XVII, LLC, Chicago Title Land Trust Company, Donzell Starks, and Ice Development, LLC under docket number 14DS09292L, concerning the property known as 2300 W. 62<sup>nd</sup> Street, entered on April 23, 2014, in the amount of \$1,240.00.

Date:

September 20, 2018

Approved:

City of Chicago Department of Law



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### **EXHIBIT "A"**

Legal Description

#### PARCEL 1:

LOT 3 IN TONY, MIKE, CRISTINA AND JIM'S RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT THEREOF RECORDED FEBRUARY 19, 1997 AS DOCUMENT 97113722 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 21, 1997, AS DOCUMENT NUMBER 97121930, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2A:

ROADWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL CAN COMPANY AND MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13045 AND SOUTHWEST DEVELOPMENT L.L.C. DATED SEPTEMBER 20, 1996 RECORDED SEPTEMBER 24, 1996 AS DOCUMENT NUMBER 96729764, AS AMENDED BY FIRST AMENDMENT TO DECLARARTION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS DATED JANUARY 30, 1997, RECORDED FEBRUARY 20, 1997 AS DOCUMENT 97116437, DESCRIBED AS FOLLOWS: (NORTH PORTION) THE EAST 280.00 FEET OF THE WEST 330.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND: (SOUTH PORTION) THE EAST 290.00 FEET OF THE WEST 340.00 FEET OF THE SOUTH 14.00 FEET OF THE NORTH 783.91 FEET OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2B:

ACCESS TO ROADWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL CALL COMPANY AND MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13045 AND SOIJTHWEST DEVELOPMENT L.L.C. DATED SEPTEMBER 20, 1996 RECORDED SEPTEMBER 24, 1996 AS DOCUMENT NUMBER 96729764, AS AMENDED BY FIRST AMENDMENT TO DECLARAPTION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS DATED JANUARY 30, 1997, RECORDED FEBRUARY 20, 1997 AS DOCUMENT 97116437.

#### PARCEL 3:

A PERPETUAL NON-EXCLUSIVE PARKING EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED ON EXHIBIT "E" TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL CAN COMPANY AND MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13045 AND SOUTHWEST DEVELOPMENT L.L.C. DATED SEPTEMBER 20, 1996 RECORDED SEPTEMBER 24, 1996 AS

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### EXHIBIT "A"

Legal Description

DOCUMENT NUMBER 96729764, AS AMENDED BY FIRST AMENDMENT TO DECLARARTION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS DATED JANUARY 30, 1997, RECORDED FEBRUARY 20, 1997 AS DOCUMENT 97116437.

#### PARCEL 4:

A PERPETUAL NON-EXCLUSIVE PYLON SIGN EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORT AND DEFINED ON EXHIBIT "G" TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL CAN COMPANY AND MARQUET E NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13045 AND SOUTHWEST DEVELOPMENT L.C. DATED SEPTEMBER 20, 1996 RECORDED SEPTEMBER 24, 1996 AS DOCUMENT NUMBER 27729764, AS AMENDED BY FIRST AMENDMENT TO DECLARARTION OF COVENANTS, CONDITIONE RESTRICTION AND EASEMENTS DATED JANUARY 30, 1997, RECORDED FEBRUARY 20, 1997 AS DOCUMENT 97116437. PARCEL 5: A PERPETUAL NON-EXCLUSIVE UNDERGROUND UTILITY AND CONSTRUCTION EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED ON EXHIBIT "H" TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL CAN COMPANY AND MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 13045 AND SOUTHWEST DEVELOPMENT L.L.C. DATED SEPTEMBER 20, 1996 RECORDED SEPTEMBER 24, 1996 AS DOCUMENT NUMBER 96729764, AS AMENDED BY FIRST AMENDMENT TO DECLARARTION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS DATED ASD.
OUNTY CICRATS OFFICE JANUARY 30, 1997, RECORDED FEBRUARY 20, 1957 AS DOCUMENT 97116437.

Permanent Index Nos: 20-18-300-032-0000

20-18-300-034-0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

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