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1827717014

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2018 11:55 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

PAUL HOWARD
7925 W SUNSET DR
ELMWOOD PARK, IL 60707
Loan No: 0001526334

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto PAUL HOWARD / , their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date October 1, 2013 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 1332635082, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-32-321-020-1041 Tax Unit No. *12-32-321-020-1094*

*PROP. ADD:
77 N. WOLF RD.
#505
NORTHLAKE, IL
60164*

Witness our hand(s) and seals(s), September 24, 2018.

THIS INSTRUMENT
WAS PREPARED BY: Heather Kowalczyk

BY: *[Signature]*
Daniel M. McElroy
Loan Servicing Manager

**CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453**

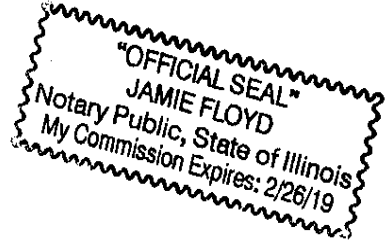
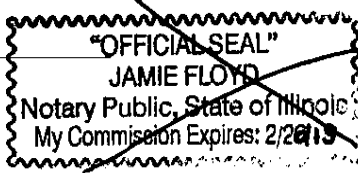
BY: *[Signature]*
Heather Kowalczyk
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF Cook)

*S | 2 | 2 | 2 | 2 | 2 | 2 | INT 9/16
S | R | S | M | S | E | INT 9/16
D 10-3-19*

On September 24, 2018, before me, the undersigned Notary Public, personally appeared Daniel M. McElroy and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Signature]
Notary Public



UNOFFICIAL COPY**"Schedule A"**

PARCEL 1:

UNIT NUMBER 505 AND G-34 IN WOLF RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14, 15, 16 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2008 AS DOCUMENT NUMBER 0814422039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THAT PART OF THE VACATED NORTH-SOUTH 20 FOOT WIDE ALLEY LYING EAST OF THE EAST LINE OF LOT 13, SOUTHERLY OF THE SOUTHERLY LINE OF LOT 17, WEST OF THE WEST LINE OF LOTS 2 AND 3 AND NORTH OF THE NORTH LINE OF LOT 9 EXTENDED WEST TO THE EAST LINE OF LOT 13 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 05, 1939 AS DOCUMENT 12378621, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF S-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID