

UNOFFICIAL COPY



1827718025

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
JENNIE STEVENSON

Doc# 1827718025 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2018 11:31 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 009 Service#: 1766444RL1



Loan#: 2900828670

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICARDO LUCIO AND MARIA LUCIO FKA MARIA LOPEZ, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MAY 25, 2016 Recorded on: JUNE 17, 2016 as Instrument No. 1616956046 in Book No. --- at Page No. ---

Property Address: 816 BRADOC ST, CHICAGO HTS, IL 0411-1933

County of COOK, State of ILLINOIS

PIN# 32-18-303-021-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

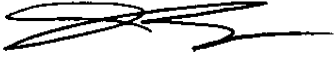
S Yes
P 3
S NO
M NO
SC YS
E NO
INT 1/18
D Oct 2018

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Loan#: 2900828670 Srv#: 1766444RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 18, 2018**
U.S. BANK NATIONAL ASSOCIATION

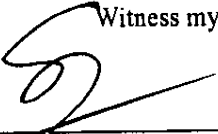


By: _____
Jeanette Bean, Officer

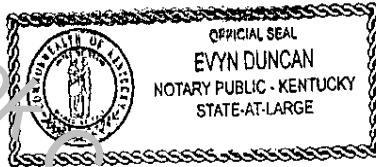
State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 18, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



COOPER COUNTY Clerk's Office

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2900828670 - IL

EXHIBIT A

LOT 3 IN BLOCK 4 IN MACKLER HIGHLANDS, 5TH ADDITION, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959, AS DOCUMENT NUMBER 1849373, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0021456733, OF THE COOK COUNTY, ILLINOIS RECORDS.