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Doc#. 1827719285 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/04/2018 11:31 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 11-	-31-226-035-1001	
	[Space Above This Line For Recording Data]	
		Loan No.: 1475538631

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chris. Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CIBC Bank USA, NA, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated May 1, 2018 and recorded on May 7, 2018, made and executed by CLIVIA D. VITOLO AND AUDRA THOMPSON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 6818 N ASHLAND BLVD APT, 1/., C. IICAGO, IL 60626

See exhibit "A" attached hereto and made a part hereos.

such Mortgage having been given to secure payment of One Flandred Fifty Two Thousand and 00/100ths (\$152,000.00), which Mortgage is of record in Book, Volume 12 Liber No. N/A, at Page N/A (or as No. 1812749305), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns. Server, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09 25 2018.



Assignor:

JPMorgan Chase Bank, National Association

By: Y V A CALLEUP MARKEAYA EATON

Its: VICE PRESIDENT

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3658

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1827719285 Page: 2 of 3

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ACKNOWLEDGMENT

State of Louisiana		ģ 2		
Parish of Ouachita		9 §		
	25 day of MARKEAYA EATON		to me personally known, who, being	
me duly sworn (or affirm	ned) did say that he/she i	is the YICE PRESIDE	([, of JPMorgan Cha	ase
			the corporate seal of said entity and the corporate seal of said entity and the correctors are corrected as the correctors are corrected as the correct and the correctors are corrected as the correct and the correctors are corrected as the correct and the correct are corrected as the corre	
LIARKEÁY	<u>a eaton_</u>		rledged the instrument to be the free	
and deed of the spid enti	ty.			
	Y GOV1	Signature of Person Tak	ing Acknowledgment Amy Gott #6639) <u>6</u>
LIFÉTIME	ARISH, LOVISIANA COMMISSICM Y ID#66396	Printed Name	Notary Public	<u> </u>
	Ċ.	Title or Rank	and the same of th	_
(Seal)	C	Serial Number, if any:	Amy Gott #66396	
		COUNT	Amy Gott #66396	
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			Co	







1827719285 Page: 3 of 3

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EXHIBIT "A"

UNIT NUMBER 1A IN THE KELSEY COURT II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN FAMILY TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603934071, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

