

Please Return To:
Consumers Credit Union
ATTN: Samantha -Commercial Lending
1075 Tristate Parkway
Gurnee, IL 60031


UNOFFICIAL COPY

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 10-24-122-029-0000



Doc# 1827722017 Fee \$42.25
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/04/2018 11:55 AM PG: 1 OF 1

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, **1075 Tristate Parkway, Gurnee IL 60031** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **Green Urban Homes, Inc.**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **Mortgage and Assignment of Rents**, bearing the date of the **April 27th, 2018**, recorded on **May 9th, 2018**, in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document Number **1812929205** and **1812929206** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

Lot 8 in Block 7 in Grant's Addition to Evanston being a Subdivision of the East Two-Thirds of the South Half of the North West Quarter of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 10-24-122-029-0000

Property address: 916 Brown Avenue, Evanston IL 60202.

Together with all the appurtenances and privileges there unto belonging or appertaining

WITNESS MY hand and seal this **September 21st, 2018**

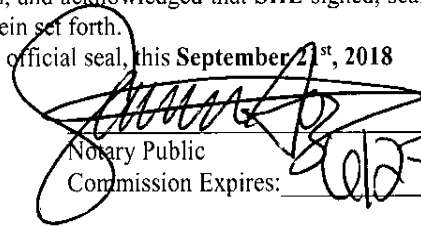

(seal)
ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **September 21st, 2018**




Notary Public
Commission Expires: **06/27/19**

S 7
P 1
S M
M 4
SC 7
E M
INT 9/21/18
D 10-3-18

This instrument was prepared by **Consumers Credit Union, 1075 Tristate Parkway Gurnee, IL 60031**