

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
TIFFANY N COX - US BANK (IRV)



\*1827734019\*

Doc# 1827734019 Fee \$44.25

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2018 10:08 AM PG: 1 OF 3



Investor #: 007 Service#: 1767433RL1  
Loan#: 2900775486



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MAURICE E SMITH UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: NOVEMBER 29, 2014 Recorded on: DECEMBER 26, 2014 as Instrument No. 1436039026 in Book No. --- at Page No. ---

Property Address: 5000 190TH ST, CNTRY CLB HLS, IL 60478-5908

County of COOK, State of ILLINOIS

PIN# 31-04-409-008-0000

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S 4  
P 3  
S N  
M 4  
SC 4  
E N  
INT 9/14  
D 11-2-18

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Loan#: 2900775486 Srv#: 1767433RL1  
Page 2

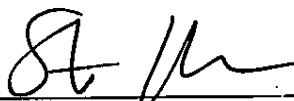
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 19, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

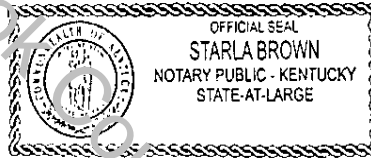
By:   
\_\_\_\_\_  
**Michelle Hays, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **SEPTEMBER 19, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Starla Brown**  
My Commission Expires: **11/28/2020**



*Waterbury County Clerk's Office*

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2900775486-IL

## EXHIBIT "A"

**SITUATED IN COOK COUNTY STATE OF ILLINOIS TO WIT:**

**LOT 52 IN MARYLAKE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOT 1 IN MARYCREST BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1227746005, OF THE COOK COUNTY, ILLINOIS RECORDS.**

Office of Cook County Clerk's Office